STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ма Ma

· My

WELL PLUGGING RECORD

Make Required Affidavit	•	eward	Com	ntv. Sec.	20 Two.	345 Rge. 32 XXW	
Mail or Deliver Report to							
Conservation Division	•	Location as "NE/CNW/SW/4" or footage from lines					
State Corporation Comm.	Lease	Owner Ire	Corpor				
245 North Water	Lease !	Lease Name Nichols Well No. #1					
Wichita, KS 67202	Office	Office Address 1670 Broadway - Suite 3301, Denver, Co. 80202					
	Charact	ter of Wel	1 (Comp	leted as (Dil, Gas on	Dry Hole)	
1 ; ; ;	·	Dry Hole					
\\\		ell comple			• 5-	1-82 19	
i i		Application for plugging filed 5-1-82 19					
!	•	Application for plugging approved 5-1-82 19					
		Plugging commenced 5-1-82 19					
	•	Plugging completed 5-1-82 19 Reason for abandonment of well or producing formation					
\\\	Keason				-		
	If a pr				oil not fo	unu last production	
	11 u pi	oddeing x	err ra c	soundoneu,	oate or a	19.	
	Vas per	mission c	btained	from the	Conservati	on Division or	
Locale well correctly on above Section Plat	•				mmenced?		
Name of Conservation Agent who							
Producing formation	Dep	oth to top	Bo	ottom		th of Well6600'	
Show depth and thickness of al	l water, oil	l and gas	formatio	ons.			
					•		
OIL, GAS OR WATER RECORDS						ASING RECORD	
FORMATION	CONTENT -	FROM -	то	SIZE -	או דטין	. PULLED_OUT	
				8 5/8"	1556'	None	
	·						
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		<u> </u>	<u> </u>	 	<u> </u>	· · · · · · · · · · · · · · · · · · ·	
Describe in detail the mann		<u></u> _	L	<u> </u>	L		
feet for each pl	ug set	Plug @ 1	7801 w/4	0 sx.			
				5 sx.			
AT IN PROPERTY.		Plug @		0 sx.			
		Rat Hole		5 sx.			
		Mouse Ho		5 sx.			
	· · · · · · · · · · · · · · · · · · ·						
·	·						
<u> </u>				_ _			
	<u> </u>						
(If additional	description	is necess	ary, use	BACK of	this sheet	:)	
Name of Plugging Contractor	Rains & Will	liamson Oi	1 Co., 1	nc.			
		· · · · · · · · · · · · · · · · · · ·			<u> </u>		
STATE OF Kansas		ry of	Sedgw			SS.	
Wilson Rains, President of Rai							
of the above-described well, be the facts, statements, and matt							
as filed and that the same are					se above-do	escribed well	
	,		7/				
	(Sigr	nature)		Uson/1	ain	· · · · · · · · · · · · · · · · · · ·	
,	•	435 Pag	e Court,	220 W. Do	ouglas, Wic	hita, Ks. 67202	
·				(<i>I</i>	ddress)	-	
SUBSCRIBED AND SWORN TO be	fore me this	s <u>4</u>	day	of <u> </u>	ay	, 19 82: T	
*****					//	, 02	
N.M. C					z (.		
T. San Carrier			Que	anita 6	m. Sue	<u> </u>	
My commission expires 10.	- h - 8 2		yuan i t	anda a a M. Green	n. Spee	ary Public.	
My commission expires 10-	-4-83		Juan i t	anta 6 ca M. Green		cary Public.	
My commission expires, 10-		· · ·	yuan i t		oraen/e	ary Public.	
My commission expires 10-		· , .	yuan i t			ary Public.	

CONSERVATION DIVISION Wichita Kansas

DRILLER'S LOG

COMPANY: Irex Corporation	SEC. 20 T. 34S R. 32W			
WELL NIAME IN THE	LOC. SE SE SW			
WELL NAME: Nichols #1	COUNTY: Seward			
RIG NO. #5	RECEIVED			
TOTAL DEPTH 6600'	ELEVATION MAY 6 1982			
COMMENCED: 4-13-82 COMPLETED: 5-1-				
CONTRACTOR: Rains & Williamson Oil Co., Inc.	Human Corp.			
CASING RECORD: SURFACE: 8 5/8" @ 1556' w/900 sx. 50/50 p and 200 sx. Class H, 2% cc. PRODUCTION: D&A	oz., 3% gel, 2% cc., 1/4# seeloseal			
LOG (Figures Indicate Bottom of Formatio	ons)			
Sand & Clay 15 Redbed 15 Shale & Redbed 21 Shale 24 Lime & Shale 66	61 15 57 91 15 00			
·				
	•			
	RECEIVED STATE CORPORATION COMMISSION			
	WAY 27 1562			
STATE OF Kansas) SS: COUNTY OF Sedgwick)	CONSERVATION DIVISION Wichita. Kansas			
I, Wilson Rains, President of Rains & Wi	lliamson Oil Co., Inc.			
upon oath state that the above and foregoing is a true and	correct copy of the log of the			
Nichols #1 well.				
7///	La Rois			
	Wilson Rains			
Subscribed and sworn to before me this 4 day of				
OTAR				
" My Appointment Expires:	enita In Speen			
10-4-83	Juanita M. Greén			