

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

BLM-TULSA D.O.

15-129-10372-0000
GOLD

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS **OCT 19 11 22 AM**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

NM 67961

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE

7. If Unit or CA, Agreement Designation

NM041A2087C1120

8. Well Name and No.

Scott 1-18

9. API Well No. 15129-10372-00-00

6/21/55 Spud Date

10. Field and Pool, or Exploratory Area

Greenwood

11. County or Parish, State

Morton, Kansas

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator

Anadarko Petroleum Corporation

3. Address and Telephone No.

P. O. Box 351, Liberal, Kansas 67905-0351 (316) 624-6253

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1320' FSL & 1320' FWL Section 18-34S-42W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- Notice of Intent
- Subsequent Report
- Final Abandonment Notice

TYPE OF ACTION

- Abandonment
- Recompletion
- Plugging Back
- Casing Repair
- Altering Casing
- Other
- Change of Plans
- New Construction
- Non-Routine Fracturing
- Water Shut-Off
- Conversion to Injection
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Subsequent Report to plug and abandon a shut-in producing well.

Original Completion Date: 6/30/55

Date Plugging Completed: 9/29/94

Plug and Abandon Procedure: Pmp 1 sk hulls & 25 sxs cmt plg from 2569-2369'. Displace w/mud. Shot 5 1/2" csg @ 833'. Spot 25 sxs cmt plg from 800-700'. TOH w/csg to 530'. Spot 50 sxs cmt plg from 530-380'. TOH & spot 10 sxs cmt plg from 34-4'. Cut off 8 5/8" csg 3' below ground level and cap. KCC Witness: Glenn Barlow. Restore location.

OCT 20 1994
CONSERVATION DIVISION
WILDLIFE SERVICE

14. I hereby certify that the foregoing is true and correct

Signed J. L. Ashton

Title Division Production Manager

Date 10-11-94

(This space for Federal or State office use)

Approved by (ORIG. SGB.) VIRGIL L. PAULI

Title VIRGIL L. PAULI
CHIEF, BRANCH OF
FLUID OPERATIONS

Date OCT 24 1994

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Kansas
Corporation Commission

*See Instruction on Reverse Side