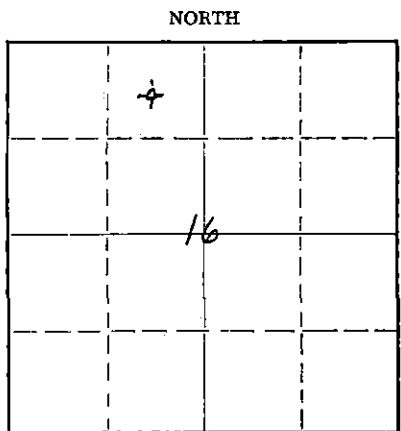


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Seward County. Sec. 16 Twp. 34 Rge. 32 (X) (W)



Locate well correctly on above
Section Plat

Location as "NE/CNW/SW" or footage from lines _____
Lease Owner Kansas Petroleum, Inc.
Lease Name Echo Johnson Well No. 1
Office Address 1620 Wichita Plaza
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed September 7, 1963
Application for plugging filed September 7, 1963
Application for plugging approved September 7, 1963
Plugging commenced 1:00 a.m. September 7, 1963
Plugging completed 3:00 a.m. September 7, 1963
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Hugh E. Scott, Sublette
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 6406 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
See Attached Drillers Log						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud to 700'. Set wooden plug with 35 sacks cement. Filled hole with heavy mud to 35'. Pushed wooden plug to 35' and cemented with 15 sacks of cement to bottom of cellar.

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SEP 23 1963
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor D & M DRILLING COMPANY, INC.
Address 809 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. Don S. Packer (agent of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me, God.
(Signature) _____
809 Union Center, Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 20th day of September, 1963
Helen Y. Langston
Helen Y. Langston Notary Public.
My commission expires March 26, 1967



ECHO JOHNSON #1
C. Ne. Nw, Sec. 16-34S-32W
Seward County, Kansas

Rig Up Rotary Tools 8/12/63

Run 47 Jts. of 8 5/8" 24# New Casing (1442.96').
Set @ 1440' w/ 400 sacks Posmix w/ 6%Gel. &
200 sacks. Common w/ 2% cc.

Plugged well 9/7/63. Filled hole with heavy mud
to 700'. Set wooden plug with 35 sacks cement.
Filled hole with heavy mud to 35'. Pushed wooden
plug to 35' and cemented with 15 sacks of cement
to bottom of cellar.

Tore Down Rotary Tools 9/7/63

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>
Top Soil & Sand	0	340'
Sand & Red Beds	340	1310'
Red Beds	1310	1440'
Red Beds & Shale	1440	1850'
Shale & Shells	1850	2152'
Shale	2152	2798'
Lime & Shale	2798	2900'
Lime	2900	3080'
Lime & Shale	3080	4580'
Lime	4580	5700'
Shale	5700	5763'
Shale & Lime	5763	5902'
Lime	5902	5933'
Lime & Shale	5933	6125'
Lime	6125	6349'
Lime & Shale	6349	6394'
Lime	6394	6406' TD

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SEP 23 1963
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS

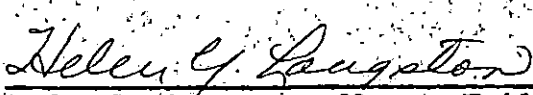
COUNTY OF SEDGWICK

I, Don S. Packer, do hereby certify that the foregoing is true and correct to the best
of my knowledge and belief.



Don S. Packer

Subscribed and sworn to before me this 9th day of September, 1963.



Helen Y. Langston, Notary Public

My Commission Expires: