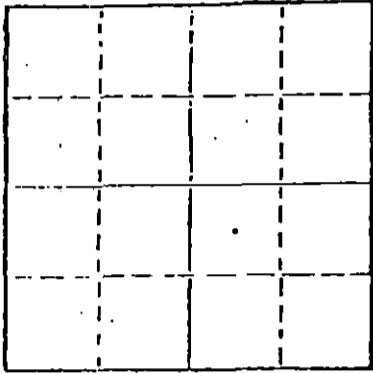


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Seward County, Sec. 15 Twp. 34S Rge. 31W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
C NW/4 SE/4



Locate well correctly on above
Section Plat

Lease Owner Quinque Operating Company
Lease Name Davies Well No. 1-15
Office Address 18 W. Third St., Liberal, KS 67901
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 8-15 19 82
Application for plugging filed 8-15 19 82
Application for plugging approved 19
Plugging commenced 8-15 19 82
Plugging completed 8-15 19 82
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durant
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 6515
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug 1500' with 50 sx
- 2nd plug 600' with 50 sx
- 3rd plug 300' with 50 sx
- 4th plug 40' with 10 sx
- 10 sacks in rat hole and 10 sacks in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Dowell

STATE OF Kansas COUNTY OF Seward, ss.
Sharon E. Freeman (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Sharon E. Freeman
18 W. Third St., Liberal, KS 67901
(Address)

LARISSA JOHNS
NOTARY PUBLIC
SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 82
My Appointment Expires: 10-22-84

My commission expires 10-22-84

RECEIVED
STATE CORPORATION COMMISSION
Notary Public.

AUG 23 1982

CONSERVATION DIVISION
Wichita, Kansas