Form CP-4

STATE OF KANSAS
STATE CCRPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	<del></del>	Sumner	Count	y. Sec. 16	Twp. 30 Rge	e. 1W (E)(W)	
NORTH		E/CNW#SW#"			C SE NE		
	Lease Owner						
	Lease Name				Wichita, K	Well No2 ansas	
<u>                                     </u>		Vell (completed					
i   i	1	pleted		•		May 3, <sub>19</sub> 67	
1 ! ! !		plugging filed_				May 3, <sub>19</sub> 67	
		plugging appro				May 3, 19 67	
<b>)</b> [		Plugging commenced May 3, 19 67					
		Plugging completed May 3, 19 67 Reason for abandonment of well or producing formation Dry Hole					
	Reason for abar	ndonment of we	ell or producin	g formation	ргу п	ole	
	If a producing	well is abandor	and date of la	et production		19	
						fore plugging was com-	
Locate well correctly on above Section Plat	$menced? \underline{Y}$	es					
Name of Conservation Agent who st	pervised plugging of th	is well <u>H.</u> E	. <u>Hess-1</u>	22 Elizab	<u>eth-Winfie</u>	ld, Kansas	
Producing formation			Botton	n	. Total Depth o	f Well 3600 Feet	
Show depth and thickness of all wa	ter, oil and gas formation	ns.					
OIL, CAS OR WATER RECO	RDS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT	
Talking					751 11	Patter and	
			1				
		<u></u>	_	<u> </u>			
	<del></del>		<del> </del>	<del> </del>			
			<del> </del>	<del> </del>		- <del></del>	
		<del>-</del>		<del> </del> -			
	Mud to 35':   sx hulls, set plug, 8 sx cement  sx cement in rat hole.				MAY P 1967		
					TAN LIVE	ii(Bh	
	<del></del>		<u>-</u>		- Waring of		
<u>.                                    </u>	<del></del>		· -				
						<del></del>	
	(If additions	description is nec	essary, use PACI	C of this sheet)			
Total and AMO One I	<u>lawson Drilling</u> Wenty Building			67202	<del>-</del>	<del></del>	
Address Suite 400 One 1							
						-	
STATE OF KANSAS		J.11.1 OI	SEDGWICK		, ss.		
DONALD C. SLAW			(employee of	owner) or (DI	mer or operator	) of the above-described	
well, being first duly sworn on oat above-described well as filed and t					ers herein conta	ined and the log of the	
above-described wen as med and t	nat the same are true a		пеір ше <b>С</b> оц	·<			
		(Signature)				<del></del>	
			408 One T	wenty Buil		chita, Kansas	
Subscribed and Sworn to b	efore me this 8t	.h , ,	иMay		(Address) , 19.	67	
SUBSCRIBED AND SWORN TO D	еготе ше <u>(Ш\$</u>	day of	- A. N		, 19.		
,		<del>-</del> -	<u> </u>	a True	مق		
My commission expires August	25, 1968		Ella Prie	<b>8</b> 8		Notary Public.	

15-191-20019-0000 P

WELL LOG

Company:

Donald C. Slawson

Suite 408 One Twenty Building

Wichita, Kansas 67202

Farm:

Hitchcock Estate 'A' #2 C SE NE, Section 16-30-1W Sumner County, Kansas

Total Depth:

3600'

Elevation: 1292 K.B.

Commenced:

April 25, 1967

Completed:

May 3, 1967

Contractor:

Slawson Drilling Company, Inc.

Casing:

8 5/8" at 376' with 275 sx of cement

0~35	Surface Clay
35-240	Shale & Shell:
240-376	Shale & Lime
376 <i>-</i> 541	Lime & Shale
541-1909	Shale & Lime
1909-1944	Lime .
1944-2225	Lime & Shale
2225-2236	Lime
2236-2521	Lime & Shale
2521-2617	Shale & Lime
2617-2756	Sand
2756-3033	Shale & Lime
3033-3168	Lime
3168 <b>-3</b> 187	Shale
3187-3313	Shale & Lime
3313-3573	Lime & Shale
3573-3600	Lime
3600	Total Depth

MAY 8 1967
TONSERVATION DIVISION
WIGHIE, Kensen

STATE OF KANSAS

) ss:

COUNTY OF SEDGWICK

I, Donald C. Slawson, of the Slawson Drilling Company, Inc., upon oath state that the above and foregoing is a true and correct copy of the log of the Hitchcock Estate 'A' #2 well.

DONALD C. SLAWSON

Subscribed and sworn to before me this 8th day of May, 1967.

Ella Priess, Notary Public

My Commission Expires: August 25, 1968