

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER \_\_\_\_\_

LEASE NAME Bell

WELL NUMBER B-2

\_\_\_\_\_ Ft. from S Section Line

\_\_\_\_\_ Ft. from E Section Line

C W/2 W/2 SW/4

SEC. 16 TWP. 30 RGE. 1W (E) or (W)

COUNTY Sumner

Date Well Completed \_\_\_\_\_

Plugging Commenced 2-12-87

Plugging Completed 4-1-87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR DONALD C. SLAWSON

ADDRESS 200 Douglas Bldg.  
Wichita, Kansas 67202

PHONE# (316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #2 Wichita, Kansas

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3620'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	381'	none
				4-1/2"	3619'	2998'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged off bottom with sand to 3490' and 4 sacks cement, shot pipe @ 3234', 2998', pulled a total of 93 joints of 4-1/2" casing. Pumped 3 hulls and 3 gel, surface had hole in it. Ran tubing to 400', pumped 160 sacks cement, pulled tubing out, put on 8-5/8" sledge, pumped 20 sacks cement, 60/40 pos, 2% gel. Plugging Complete.  
(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Mike Kelso

(Address) Box 347 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 3rd day of April, 19 87

Jane Hoover  
Notary Public

My Commission Expires: \_\_\_\_\_



STATE CORPORATION COMMISSION

APR 6 1987 Form CP-4 Revised 07-86

CONSERVATION DIVISION  
Wichita, Kansas

15-191-30013-0000

DONALD C. SLAWSON  
**WELL RECORD**

WELL NO. **2**

LEASE **Ball 'B'**


COMPANY **DONALD C. SLAWSON** ACRES \_\_\_\_\_  
 RECORD COMPILED **2-21-1965** BY **Earl B. Rowe**  
 SEC **16** TWP **30** RGE **1W** COUNTY **Sumner** STATE **Kansas**  
 SURVEY \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_  
 LOCATION **C W/2 R/2 SW/4**  
 STAKED BY **Earl B. Rowe** DATE **2-17-1965** ELEVATION **1268 K.B.**  
 RIG COMMENCED **2-20-65** COMPLETED **3-3-65** CONTR \_\_\_\_\_

TOOLS	STARTED	COMPLETED	FROM	TO	CONTRACTOR
ROTARY	<b>2-21-65</b>	<b>3-3-65</b>	<b>0</b>	<b>3620</b>	<b>Slawson Drig. Co.</b>
CABLE	<b>3-8-65</b>	<b>3-10-65</b>			<b>Johnson Bros.</b>

OPEN HOLE ELECTRICAL LOG **Ran Great Guns log Gamma, Cement & Collar log.**  
 COMPLETION METHOD **Set through & perf. 3542-48 4 shots per foot.**  
 PRODUCTION DATA \_\_\_\_\_

**CASING, TUBING, RODS and LEAD LINES**

NUMBER	CASING SIZE	WT.	THDS.	MK., TYPE, GRD. NEW, USED	CASING POINT	PULLED	LEFT IN	CEMENT		REMARKS
								SACKS	ESTM TD TOP	
<b>12 1/2</b>	<b>8 5/8"</b>	<b>20#</b>	<b>8th</b>	<b>New</b>	<b>381</b>		<b>X</b>	<b>300</b>	<b>Circ.</b>	<b>3% C.C.</b>
<b>113 jts.</b>	<b>4 1/2</b>	<b>9.5</b>	<b>8th</b>	<b>Used</b>	<b>3619</b>		<b>X</b>	<b>100</b>	<b>3312</b>	
<b>120 jts.</b>	<b>2" upset</b>	<b>4.5</b>	<b>8th</b>	<b>Used</b>	<b>3532</b>					
<b>1 - 6' sub</b>				<b>Used</b>	<b>6</b>					
<b>1' - Seating nipple</b>					<b>1</b>					
<b>2' perf.</b>					<b>2</b>					
						<b>3541 perf. 28' mud anchor T.D. Set 3569</b>				
<b>140 - 3/4 used rds. 2' 8-6 pony rd. 10' 1 1/2 HP metal to metal double balls &amp; seats 16' 1 1/2 polish rd.</b>										

**STIMULATION RECORD**

**PERFORATING RECORD**

TREATMENT <b>Acid</b>	TYPE <b>Jets</b>	
DATE <b>3-9-65</b>	DATE <b>3-8-65</b>	
QUANTITY (GALS) <b>2250</b>	INTERVAL <b>3542-48</b>	
TYPE <b>250 MCA 2000 15%</b>	NO. PERF. FT. <b>4</b>	
MAX. TDG. PR. _____	FORMATION <b>Miss.</b>	
MAX. CS'D. PR. <b>1000#</b>	DONE BY <b>Great Guns PUMPING UNIT</b>	
TREAT PR. <b>300 to 600 lbs.</b>	STATE CORPORATION COMMISSION JAN 1 1967 KANSAS CONSERVATION DIVISION Kansas	
PIHAL PR. <b>0 - 3 min.</b>		
TOTAL MBL. LOAD <b>107</b>	TYPE <b>40 DA 9 5/8 34</b>	
FLUSH AGENT <b>Water</b>	MAKE <b>Bethlehem</b>	
METHOD <b>Pump truck</b>	MODEL <b>Rating 8990</b>	
OIL BEFORE <b>600' 16 hrs.</b>	SER. NO. <b>8-325</b>	
OIL AFTER <b>15 mbis per hr</b>	ENGINE <b>C-46- Ser # 108386</b>	
WATER BEFORE <b>0</b>	<b>TANK BATTERY</b>	
WATER AFTER <b>0</b>	<b>2 - 12X10 Stock Tanks</b>	
DONE BY <b>Copeland</b>	<b>1 - 10X15 Gun Barrel</b>	
	<b>608' - 2" lead line</b>	
	<b>635' - 1" gas line</b>	
	<b>1 - 34" X 10' gas trap</b>	