

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas, 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15191 - 22198 - 0000

LEASE NAME McKown

WELL NUMBER 1

2310 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 14 TWP. 30S RGE. 1 (E) or (W)

COUNTY Sumner

Date Well Completed 5-1-92

Plugging Commenced 5-1-92

Plugging Completed 5-1-92

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Argent Energy

ADDRESS 110 S. Main, #510, Wichita, KS 67202

PHONE# (316) 262-5111 OPERATORS LICENSE NO. 30269

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on May 1, 1992 (date)

by Jack Luthi (KCC District Agent's Name).

Is ACO-1 filed? Yes if not, is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	65	13-3/8	65	0
		0	262	8-5/8	262	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other pl were used, state the character of same and depth placed, from ___ feet to ___ feet each s
Drilg. mud to 1900'; 35 sx cement, drilg. mud to 310'; 50 sx cement, drilg. mud to 60'; 25 sx
cement, 10 sx in rat hole, 10 sx in water well, Plugged by Allied Cementing w/40-60 poz mix
6% Gel Ticket #3044

Name of Plugging Contractor VAL Energy, Inc. License No. 5822

Address P. O. Box 322; Haysville, KS 67060

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Argent Energy, Inc.

STATE OF Kansas COUNTY OF Sedgwick

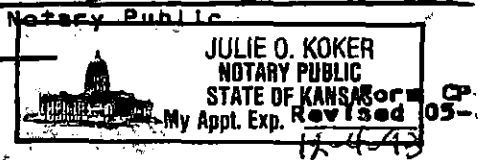
James C. Rensberg, President, Argent Energy, Inc.
above-described well, being first duly sworn on oath, says: That I have knowledge of the fac
statements, and matters herein contained and the log of the above-described well as filed t
the same are true and correct, so help me God.

(Signature) James C. Rensberg
(Address) 110 South Main, Ste 510, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 9th day of June, 1992

Julie O. Koker
Notary Public

USE ONLY ONE SIDE OF EACH FORM
My Commission Expires: Dec 4, 1993



RECEIVED, ss. rec'd
STATE CORPORATION COMMISSION
JUN 1 1992
CIVIL DIVISION
Wichita, Kansas