

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
File One Copy

FEB 17 1989  
2-17-89

API NUMBER 15-189-00376-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

CONSERVATION DIVISION  
Wichita, Kansas 6/89

LEASE OPERATOR Mobil Oil Corporation OPERATORS LICENSE NO. 5208

ADDRESS P. O. Box 5444, Denver, CO 80217 PHONE # (303) 298-2069

LEASE (FARM NAME) Mueller WELL NO. 1

WELL LOCATION NE 1/4 SEC. 15 TWP. 33S RGE. 36 (E) or (W)

COUNTY Stevens TOTAL DEPTH 2827' FIELD NAME Hugoton

check one:

OIL WELL \_\_\_\_\_ GAS WELL  INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? NA  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tommy Romero ADDRESS P. O. Box 400, Hugoton, KS 67951

PHONE # (316) 544-5500

PLUGGING CONTRACTOR Halliburton LICENSE NO. 5988

ADDRESS P. O. Box 1598, Liberal, KS 67905-1598 PHONE # (316) 624-3879

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Mobil Oil Corporation Attn: G. Lobrecht

ADDRESS 123 East 11th, Liberal, KS 67901 PHONE # (316) 626-1100

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: [Signature]  
(Applicant or Acting Agent)

DATE: 2-13-89

2-13-89

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

**THIS NOTICE  
MAY 17 1989  
EXPIRES**

February 17, 1989  
WELL PLUGGING NOTICE

Mueller #1  
NE/4  
Sec. 15-33S-36W  
Stevens County

Mobil Oil Corporation  
P. O. Box 5444  
Denver, CO 80217

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760

MOBIL EXPLORATION & PRODUCING U.S. INC.

P. O. BOX 5444  
DENVER, COLORADO 80217-5444

May 12, 1989

State Corporation Commission  
Conservation Division  
200 Colorado Derby Building  
202 West 1st Street  
Wichita, Kansas 67202-1286

Attn: Dennis Anderson

WELL-PLUGGING NOTICE  
MUELLER UNIT #1  
SECTION 15-33S-36W  
STEVENS COUNTY, KANSAS

Gentlemen:

We received a Well Plugging Notice dated 2/17/89 authorizing Mobil to plug the subject well. To date, we have been unable to plug this well and hereby request an extension of ninety (90) days to plug and abandon the Mueller Unit #1 located in Section 15-33S-36W, Stevens County, Kansas.

Your assistance in this matter is appreciated. If you have any question, please contact Rae Kelly at (303) 298-2770.

Very truly yours,

*B. R. Maynard*

B. R. Maynard  
Regulatory Compliance Manager

RKelly/rk  
mueller1

RECEIVED  
STATE CORPORATION COMMISSION

MAY 15 1989

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH McCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

THIS NOTICE  
JUN 17 1989  
EXPIRES

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

May 17, 1989

NOTICE OF RECEIPT OF  
WELL PLUGGING EXTENSION REQUEST

Mobil Oil Corporation  
P. O. Box 5444  
Denver, CO 80217

Mueller #1  
NE/4  
Sec. 15-33S-36W  
Stevens County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your request for an extension of time in which to plug the above-captioned well. You are hereby granted an extension of thirty (30) days in which to plug the well.

Please contact the district office listed below to review your suggested method of plugging at least five (5) days before plugging the well (K.A.R. 82-3-113).

This notice is void after thirty (30) days from the above date.

Any additional extension may be granted for good cause only upon written request to this office.

Sincerely,

*Shari Feist Albrecht*

Shari Feist Albrecht  
Director

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760