

15-129-30078-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-129-97644 N/A (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447  
(owner/company name) (operator's)

ADDRESS Box 26100 CITY Oklahoma City

STATE Ok ZIP CODE 73126-0100 CONTACT PHONE # (405) 749-2309

LEASE Mills D (SWD) WELL# 3D SEC. 9 T. 33S R. 41 (xxxx/West)

NW - NW - SW - NE SPOT LOCATION/QQQQ COUNTY Morton

1475 FEET (in exact footage) FROM X/N (circle one) LINE OF SECTION (NOT Lease Line)

2545 FEET (in exact footage) FROM E/X (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# D-12159

CONDUCTOR CASING SIZE None SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE None SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 1345 CEMENTED WITH 300sx SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 1204-1220, 1224-1228

ELEVATION 3404/3410 T.D. 1346 PBTD 1313 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING AS per KCC requirements.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? NO

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rick Frederick PHONE# (316) 697-4427

ADDRESS 1117 N Hwy 27, P.O. Drawer K City/State Elkhart, Ks 67950

PLUGGING CONTRACTOR J. W. Gibson Co. KCC LICENSE # 05866  
(company name) (contractor's)

ADDRESS 713 S. Simpson, Ulysses, Ks 67880 PHONE # (316) 353-1002

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 5/15/94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/19/94 AUTHORIZED OPERATOR/AGENT: Jerry Ledlow  
(signature)

6/94

8/94

1)



## Kansas Corporation Commission

Joan Finney, Governor   Jim Robinson, Chairman   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 22, 1994

OXY USA INC  
P O BOX 26100  
Oklahoma City OK 73126-0100

Mills D (SWD)  
API 15-N/A  
1475 FNL 2545 FEL  
Sec. 09-33S-41W  
Morton County

Dear Rick Frederick,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760

William R. Bryson, Director Conservation Division

KCC, Conservation Division, 200 Colorado Derby Bldg., 202 W. 1st St., Wichita, Kansas 67202-1286 (316) 263-3238