

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Republic Natural Gas & E. G. Bradley
(Applicant) Address P. O. Box 98, Hugoton, Kansas

Lease (Farm Name) Williams Well No. 1

Well Location C/NW 1/2 Sec. 11 Twp. 33 Rge. 41 (E)-(W)

County Morton Field Name (if any) Wildcat

Total Depth 5404 Oil Gas Dry Hole x

Was well log filed with application? yes. If not, explain:

Copy of Drillers Log attached herewith.

Date and hour plugging is desired to begin September 12, 1957 11:00 a.m.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) No exception

Name of the person on the lease in charge of well for owner

I. L. Swan Address Hugoton, Kansas

Name of Plugging Contractor -No contractor, No casing salvage.

Address

Invoice covering assessment for plugging this well should be sent to **RECEIVED**
REPUBLIC NATURAL GAS CO. Address P.O. Box 98, Hugoton
STATE CORPORATION COMMISSION

and payment will be guaranteed by applicant. **SEP 14 1957**

CONSERVATION DIVISION
Wichita, Kansas

G. W. Alchley
Applicant or Acting Agent

Date Sept. 11, 1957

PLUGGING
FILE SEC 11 T. 33 R. 41 W
BOOK PAGE 45 LINE 29



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
September 16, 1957

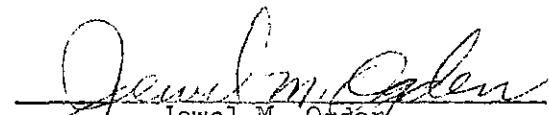
Well No.	1
Lease	Williams
Description	G/NE 11-33-41W
County	Horton
File No.	45-29

Republic Natural Gas & E. G. Bradley
P. O. Box 98
Hugoton, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. W. A. Rivas, Box 6, Pratt, Kansas

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor