15-129-00165-00-00 STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

Form CP-1 8/05/09

TATE CORPORATION COMMISSION

MAR 1 1963

WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION DIVISION THE R. W. RINE DRILLING COMPANY, ET AL Lease Owner (Applicant) 420 UNION CENTER, WICHITA 2. KANSAS Address ______Well No.____1 Lease (Farm Name) MURPHY Well Location C SE NW Sec. 17 Twp.33S Rge. (E) (W) 41 County Morton Field Name (If any) Berryman Total Depth 5398 Oil Well Gas Well Input Well SWD Well D & A X Was well log filed with application? Yes If not, explain: Date and hour plugging is desired to begin January 5, 1963 Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Name of the person on the lease in charge of well owner Paul A. Harper 420 Union Center Address Wichita 2, Kansas Plugging Contractor The R. W. Rine Drilling Company License No. -Address 420 Union Center, Wichita 2, Kansas Invoice covering assessment for plugging this well should be sent to The R. W. Rine Drilling Company Address 420 Union Center, Wichita 2, Kansas and payment will be guaranteed by applicant. THE R. WA RINE DRILLING COMPANY (Assessment already paid) Applicant or Acting Agent Date: February 25, 1963



JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

January 5, 1963

WELL PLUGGING AUTHORITY

Well No. Lease Murphy Description C SE NN 17-33-41W County Morton

Rine Drilling Co. 120 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation Director

Hugh Scott Box 1223 Liberal, Kansas is hereby assigned to supervise the plugging of the above named well.

