

15-189-00431-0000

330E of Old Well
Per IOG 15-189-00430
Laughlin-Simmons
Elev Report

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # NA (COMPLETED 1940) (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 8/97

WELL OPERATOR ANADARKO PETROLEUM CORPORATION KCC LICENSE # 4549
(owner/company name) (operator's)

ADDRESS P.O. BOX 351 CITY LIBERAL

STATE KANSAS ZIP CODE 67905-0351 CONTACT PHONE (316) 624-6253

LEASE CRAWFORD "A" WELL# 1 SEC. 30 T. 33S R. 37 (XXXX/West)

- - SW - NE SPOT LOCATION/QQQQ COUNTY STEVENS

330 1980 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

2310 1980 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 559' CEMENTED WITH CIRC. SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 2546' CEMENTED WITH NA SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SET: NA

ELEVATION / -- T.D. 2812' PBDT 2812' ANHYDRITE DEPTH NA
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING MIRU PLUGGERS. RIH W/TBG TO TOP OF LINER @ 2546'. SPOT 15 SXS CMT @ 2446-2546'. TOH W/TBG & CIRC. PULL FREE POINT & CUT OFF 5-1/2" CSG. CIRC HOLE W/9 PPG MUD. SPOT 45 SXS CMT @ 509-609'. SPOT 18 SXS CMT @ 53-3'. CUTOFF 8-5/8" CSG 3' BELOW GL & CAP. RESTORE LOCATION.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES

If not explain why? LOGS SUBMITTED W/ ORIG. COMPLETION REPORT OR DRILLER'S LOG

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

MR. DAVE GILMORE PHONE# (316) 544-7240

ADDRESS P.O. BOX 308 City/State HUGOTON, KANSAS 67951

PLUGGING CONTRACTOR SARGENT & HORTON PLUGGING, INC. KCC LICENSE # 31151
(company name) (contractor's)

ADDRESS RT 1, BOX 49BA, TYRONE, OK 73951-9731 PHONE # (405) 854-6515

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) UPON APPROVAL

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/11/97 AUTHORIZED OPERATOR/AGENT: John A. Broman
JOHN A. BROMAN (Signature) DIV. PROD. ENG.

RECEIVED
KANSAS CORP COM
17 SEP 15 P 2 11/98

ANADARKO PETROLEUM CORPORATION

PHONE 316 - 624 - 6253 1701 NORTH KANSAS AVE. P.O. BOX 351 LIBERAL, KANSAS 67905 - 0351



September 11, 1997

Kansas Corporation Commission
Conservation Division
Finney State Office Building
130 South Market, Rm. 2078
Wichita, Kansas 67202

Attn.: Ms. Marguerite

Re: Well Plugging Application Form (Form CP-1)

Crawford "A" No. 1
Sec. 30-33S-37W
Stevens County, Kansas

Younggren "H" No. 1H
Sec. 07-32S-38W
Stevens County, Kansas

Dear Marguerite:

Enclosed in duplicate is a well plugging application (Form CP-1) for each of the referenced wells. Upon approval of these applications, please notify this office at the letterhead address so that plugging operations may commence.

Very truly yours,

A handwritten signature in cursive script that reads "John A. Broman".

John A. Broman
Division Production Engineer
AMC/sjc

Enclosures

cc: Well Files
TRC - HGO
Manager Land Administration - HGO
WI Owners

kccintpa.doc

RECEIVED
KANSAS CORP COMM
1997 SEP 15 PM 2:11



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 16, 1997

Anadarko Petroleum Corporation
P O Box 351
Liberal KS 67905-0350

Crawford "A" #1
API 15-N/A
1980 FSL 1980 FEL
Sec. 30-33S-37W
Stevens County

Dear Mr. Dave Gilmore,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760