

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

RECEIVED  
STATE CORPORATION COMMISSION

JAN 4 1989

8/89

API NUMBER 15-189-21,201-~~0000~~ (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Anadarko Petroleum Corporation OPERATORS LICENSE NO. 4549

ADDRESS P. O. Box 351, Liberal, Kansas 67905-0351 PHONE # (316) 624-6253

LEASE (FARM) Brubaker "A" WELL NO. 4 WELL LOCATION 1390 FSL COUNTY Stevens

SEC. 34 TWP. 33S RGE. 37 ~~(S)~~ or (W) TOTAL DEPTH 4600 PLUG BACK TD 4550

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8 SET AT 1728 CEMENTED WITH 825 SACKS

CASING SIZE 4-1/2 SET AT 4600 CEMENTED WITH 215 SACKS

PERFORATED AT 4385-4406

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot 20 sxs cmt 4550-4350, pump mud & hulls to 1800', shoot off csg @ FP, spot 50 sx 1600-1800', pmp mud & hulls to 40', spot 10 sk cmt 40-0', cut off csg & cap well 3' below ground level.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? included  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Barlow PHONE # (316) 624-6253

ADDRESS P. O. Box 351, Liberal, Kansas 67905-0351

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6/89

ADDRESS Box 506, Liberal, Kansas 67905-0506 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: M. L. Pease

M. L. Pease (Operator or Agent)

DATE: 12/30/88

①

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

January 4, 1989

APR 4 1989

WELL PLUGGING NOTICE

EXPIRES

Brubaker "A" #4  
1390' FSL 1200' FEL  
Sec. 34-33S-37W  
Stevens County

Andarko Petroleum Corporation  
P. O. Box 351  
Liberal, KS 67905-0351

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive script.

Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760