API NO. 15- 189-219560000

STATE CORPORATION COMMISSION OF KANSAS OIL & GAS CONSERVATION DIVISION WELL COMPLETION FORM

| WELL COMPLETION FORM   | CountyStevens  |
|--|--|
| ACO-1 WELL HISTORY DESCRIPTION OF WELL AND LEASE   | E<br> NESWSWSec22Twp34SRge36X  |
| Operator: License #5208  | 1250 Feet from S/N (circle one) Line of Section  |
| Name:Mobil Oil Corporation   | 1250 Feet from E(W)(circle one) Line of Section  |
| AddressP.O. Box 2173   | Footages Calculated from Nearest Outside Section Corner:   |
| 2319 North Kansas Avenue   | NE, SE, NW or SW (circle one)  |
| City/State/ZipLiberal, KS 67905-2173   | Lease Name _Bevan #1 Unit Well #2  |
| Purchaser:Spot Market  | Field NameHugoton  |
| Operator Contact Person:Sharon Cook  | Producing FormationChase   |
| Phone (_316_)626-1142  | Elevation: Ground3063 KB3073   |
| Contractor: Name:Murfin Drilling Co., Inc  | Total Depth3007 PBTD2974   |
| License:30606  | Amount of Surface Pipe Set and Cemented at788 Fee  |
| Wellsite Geologist:L. J. Reimer  | Multiple Stage Cementing Collar Used? YesX No.   |
| Designate Type of Completion   | If yes, show depth setNAFee  |
| _X New Well Re-Entry Workover  | If Alternate II completion, cement circulated fromNA   |
| OilSWDSIOWTemp. AbdSIGW  | feet depth to NA SX cmt.   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | Drilling Fluid Management Plan alt I 4-23-9 (Data must be collected from the Reserve Pit)  |
| If Workover: STATE CORPOPATION COMMISSI  | on.  |
| Operator:  | Chloride content5,100ppm Fluid volume280bbl  |
| Well Name:   | Dewatering method usedWaste Minimization Mud System  |
| Comp. DateOLd Total DepthON  | Location of fluid disposal if hauled offsite:  |
| Deepening Re-perf Conv. to Inj/SWD   | Operator NameMobil Oil Corporation   |
| Commingled Docket No   | Lease NameFoster #1 SWDWLicense No5208   |
| Other (SWD or Inj?) Docket No.   | SW Quarter Sec5 Twp34S Rng36E/W  |
|  | County _Stevens Docket NoD-19,820  |
| - Room 2078, Wichita, Kansas 67202, within 120 days of the Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information on 12 months if requested in writing and submitted with th months). One copy of <u>all</u> wireline logs and geologist well | be filed with the Kansas Corporation Commission, 130 S. Market spud date, recompletion, workover or conversion of a well. side two of this form will be held confidential for a period of e form (see rule 82-3-107 for confidentiality in excess of 12 report shall be attached with this form. ALL CEMENTING TICKETS lls. Submit CP-111 form with all temporarily abandoned wells. |
| with and the statements herein are complete and correct to t   |  |
| -  | on A. Cook K.C.C. OFFICE USE ONLY F Letter of Confidentiality Attached 11-1-95 C Wireline Log Received   |
| Subscribed and sworn to before me this _1st day ofNove   |  |
| 19 95  | Distribution  KCC SWD/RepNGPA  |
| Notary Public 10000 10000 1  | KGS Plug Other   |

NOTARY PUBLIC - State of Kansas KATHLEEN R. POULTON
My Appt. Exp. C8-18 48

Date Commission Expires \_\_\_\_\_August 18, 1998\_

5-207.kcc

Form ACO-1 (7-91)

Other (Specify)

E . .

| _  |                                      |   | SIDE 1WO           |                            |   |  |                        |  |  |  |
|--|--------------------------------------|---|--------------------|----------------------------|---|--|------------------------|--|--|--|
| Operator NameMol                         | bil Oil Corpora                      | tion  | Lease Name         | Bevan #1                   | Unit                                    | Well # ,                                 | 2                      |  |  |  |
|  | <b></b>                              | L East  | County             | Stevens                    |   |  |                        |  |  |  |
| Sec22 Twp349                             | S_ Kge36                             | <sup>X</sup> ] West   |                    |                            |   |  |                        |  |  |  |
| interval tested, ti                      | ime tool open a<br>s, bottom hole to | and base of formation<br>and closed, flowing<br>emperature, fluid reco<br>opy of log. | and shut-in pres   | ssures, whet               | her shut-in pre                         | essure read                              | ched static level      |  |  |  |
| Drill Stem Tests Tal<br>(Attach Addition |                                      | ☐ Yes ☐ No  | ∐ <sub>Log</sub>   | Formatio                   | n (Top), Depth                          | and Datums                               | ☐ Sample               |  |  |  |
| Samples Sent to Geo                      | logical Survey                       | □ Yes □ No  | Name               |                            | Тор                                     |  | Datum                  |  |  |  |
| Cores Taken                              |                                      | ☐ Yes ☐ No  |                    |                            |   |  |                        |  |  |  |
| Electric Log Run<br>(Submit Copy.)       |                                      | ∐ <sub>Yes</sub> □ <sub>No</sub>  |                    |                            |   |  |                        |  |  |  |
| List All E.Logs Run                      | :                                    |   |                    |                            |   |  |                        |  |  |  |
| NO LOGS                                  |                                      |   |                    |                            |   |  |                        |  |  |  |
|  |                                      |   |                    |                            |   |  |                        |  |  |  |
|  | Report a                             | CASING RECORD   | New U              |                            | production et                           |  |                        |  |  |  |
| Purpose of String                        | Size Hole<br>Drilled                 | Size Casing<br>Set (In O.D.)  | Weight<br>Lbs./Ft. | Setting<br>Depth           | Type of Cement                          | # Sacks<br>Used                          | Type and Percent       |  |  |  |
| Surface Casing                           | 12.250                               | 8.625   | 24#                | 788                        | Class C                                 | 225                                      | 50:50 C/poz            |  |  |  |
|  |                                      |   |                    | 1                          | Class C                                 | 180                                      | 50:50 C/poz            |  |  |  |
| Production Casing                        | 7.875                                | 5.500   | 14#                | 2997                       |   | 280  <br>                                | 3% D79  <br>1 2% B28   |  |  |  |
|  | ADDITIONAL C                         | EMENTING/SQUEEZE REC  | ORD                | T                          |   |  |                        |  |  |  |
| Purpose:                                 | Depth<br>Top Bottom                  | Type of Cement  | #Sacks Used        | Type and Percent Additives |   |  |                        |  |  |  |
| Protect Casing                           | 9                                    |   |                    |                            |   |  |                        |  |  |  |
| Plug Off Zone                            |                                      |   |                    |                            |   | -  | •                      |  |  |  |
| Shots Per Foot                           |                                      | RECORD - Bridge Plu<br>ge of Each Interval  |                    |                            | Fracture, Shot,                         |  | ueeze Record<br>Depth  |  |  |  |
| 1 SPF                                    | 2696-2706                            |   |                    | Acid: 7                    | 2,000 gals 7.5%                         | HCL                                      |                        |  |  |  |
|  | 2730-2750                            |   | · ·                | Fracd: 4                   | O Brady Sar                             | nd                                       |                        |  |  |  |
|  | 2786-2806                            |   |                    |                            | 18,900 gals 1                           | 5# Crosslir                              | <del> </del><br>nk Gel |  |  |  |
| 4 SPF                                    | 2854-2864                            |   |                    |                            |   |  |                        |  |  |  |
| TUBING RECORD                            | Size                                 | Set At  | Packer At          | Liner Run                  | ☐ Yes 【】                                | No                                       |                        |  |  |  |
| Date of First, Resu<br>8-14              |                                      | SWD or Inj. Produ   | ucing Method X     | Lowing Deur                | mping Gas L                             | ift Oth                                  | ner (Explain)          |  |  |  |
| Estimated Production Per 24 Hours        | on Oil                               | Bbls. Gas   | Mcf Water          |                            | Gas-Oil                                 |  | Gravity                |  |  |  |
| Disposition of Gas:                      |                                      | COMPLETION  | v                  |                            | duction Interva                         | al                                       |                        |  |  |  |
| Vented Sold                              |                                      | ease Dopen  | Hole Perf.         | ☐ Dually                   | Comp. $\square$ Commi                   | ingled _                                 | 2696                   |  |  |  |
| (If vented, su                           | wmt ACU-18.)                         | Other   | (Specify)          |                            | 1 3 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 134 6                                    | 2864                   |  |  |  |
|  |                                      |   |                    | •                          | z Poda Alizada<br>Societa               | AN AND AND AND AND AND AND AND AND AND A | A C                    |  |  |  |
|  |                                      |   |                    | ·                          |   | 77 70 8487 16 6                          |                        |  |  |  |

## CEMENTING SERVICE REPORT

## Schlumberger Dowell

| REATME | NT NUMBE | DATE     |                  |
|--------|----------|----------|------------------|
| TAGE   | DS       | DISTRICT | SEPTEMBER OF COM |

| DS-496-A PRIN        | NTED IN U.S     | .A.               | Market .      |                           | DOWEL          | L SCHI                | UMBERG                      | ER INCORPOR            | ATED                                       | T                  | 0          | 2 ,                       | 12        |   |             | 50,000    |  |
|----------------------|-----------------|-------------------|---------------|---------------------------|----------------|-----------------------|-----------------------------|------------------------|--|--------------------|------------|---------------------------|-----------|---|-------------|-----------|--|
| WELL NAME AND        | NO.             |                   | ı             | OCATIO                    | N (LEGAL)      |                       |                             | RIG NAME:              | , 26                                       | ,                  |            |                           |           |   |             |           |  |
| Bevar                | Bevar 24 SCC,   |                   | , 22-34-364   |                           |                | WELL DATA: BOTTOM     |                             |                        |  |                    | TOP        |                           |           |   |             |           |  |
| FIELD-POOL           |                 |                   | FORMATI       |                           | MATION         |                       | BIT SIZE / 2 CSG/Liner Size |                        | SG/Liner Size                              | 8 2m               |            |                           |           |   | 7           |           |  |
| Hugot                | on.             |                   |               | SULF                      |                | TOTAL DEPTH/ 3 WEIGH  |                             | EIGHT                  | 24   |                    |            |                           |           |   |             |           |  |
| COUNTY/PARISH        |                 |                   |               | STATE                     |                | 1                     | API. NO.                    | □ ROT □ CABL           | /  | OOTAGE             | 3 505      | -                         |           |   |             | -         |  |
| STEVE                | 1,5             |                   |               | 111                       |                |                       |                             | MUD TYPE               | 30.000                                     | RADE               | U555       |                           | 4000      |   |             | -         |  |
|                      |                 |                   | N. Carrie     |                           |                |                       |                             |                        |  | HREAD              | -222       |                           | - 3       |   |             | +         |  |
| NAME MOBIL OIL CORP. |                 |                   |               |                           |                |                       |                             | II LI BRUI             |  | 864                | /          |                           |           |   | -           |           |  |
|                      |                 |                   |               |                           | 001            | DIDIAIAI              |                             |                        | MUD DENSITY LES                            |                    | 748        | 748                       |           |   |             | TOTAL     |  |
| AND                  |                 |                   |               |                           | IRII           | PHILIMAL              |                             |                        | MUD VISC. Disp. 0                          |                    |            | 7                         |           |   |             |           |  |
| 1000500              |                 |                   |               |                           | OIL            | OII                   | 411                         | NOTE: Include Fool     | tage From G                                | round Level To Hea | d In Disp. | -                         |           | 100000000000000000000000000000000000000 |             | -         |  |
| ADDRESS              |                 |                   |               |                           |                |                       | No.                         | TYPE TYPE              | 159  | FF fla             | 76         | 0.5260                    | PE        |   |             |           |  |
|                      |                 |                   |               |                           | ZIP CODE       |                       | in the                      | L DEPTH                | 74   | 8                  |            |                           | PTH       |   |             |           |  |
| SPECIAL INSTRU       | CTIONS          |                   |               |                           |                |                       |                             | TYPE DEPTH             | Tt   | XATO               |            | Stage                     | PE        |   |             |           |  |
| Sakler               | Cant            | 1.00              | aa.           | Pan                       | custo          | mie                   | 22                          | J DEPTH                | 7  |                    |            | O DE                      | PTH       |   |             |           |  |
| made on              | as.             | and no            | 150           |                           |                |                       |                             | Head & Plugs           | ☐ TBG                                      | □ D.F              |            |                           | S         | QUEEZE JO                               | )B          |           |  |
|                      |                 |                   |               | 4.64                      |                |                       |                             | □ Double               | SIZE                                       |                    | 9          | TYPE                      |           |   |             |           |  |
|                      |                 |                   |               | 23.0                      |                |                       |                             | Single                 | □ WEIGI                                    | HT.                | 100L       | DEPTH                     |           |   |             |           |  |
|                      |                 |                   |               |                           |                |                       |                             | □ Swage                | ☐ Swage ☐ GRADE                            |                    |            | TAIL PIPE: SIZE DEPTH     |           |   |             |           |  |
| IS CASING/TUBIN      | IG SECURE       | )?                | S DN          | 0                         |                | Parent                |                             | ☐ Knockoff             | ☐ THRE                                     | AD                 | TUBIN      | IG VOL                    | JME       | 100                                     |             | Bbl       |  |
| LIFT PRESSURE        | 20              | 00                | PS            | 3 30                      | ASING WEIGH    | T ÷ SUR               | FACE AREA                   | TOP ER DW              | □ NEW                                      | USED               | CASIN      | NG VOL.                   | BELO      | W TOOL                                  |             | Bbl       |  |
| PRESSURE LIMIT       |                 |                   | PSI           | BUMP I                    | PLUG TO 4      | 14 × R <sup>2</sup> ) | PS                          | BOT DR DW              | DEPTH                                      |                    | TOTA       | L                         |           |   |             | Bbl       |  |
| ROTATE               |                 | RPM REC           |               |                           | FT No. o       | P/                    | 117.157.15.15.15.05         |                        |  |                    | ANNU       | JAL VOL                   | UME       | 5 5 1                                   | 1.0E-765    | Bbl       |  |
|                      |                 | 711 111   71120   | 1             |                           | JOB SCHEE      |                       |                             | I ARRIVE ON I          | OCATION                                    |                    |            |                           |           |   |             |           |  |
| TIME                 | PRES            | SSURE             | VOLU<br>PUMPE | D BBI                     | TIME:          |                       |                             |                        | ARRIVE ON LOCATION TIME: OO CO DATE: 7 -// |                    |            | LEFT LOCATION TIME: DATE: |           |   |             |           |  |
|                      | TBG<br>OR D.P.  | CASING            |               | 1                         | INJECT<br>RATE | FLUID                 |                             |                        |  |                    | ICE LOG    |                           |           | 2020                                    | 3 S Tay 1 3 |           |  |
| 0001 to 2400         | OR D.P.         | Oriolita          | INCREMENT     | CUM                       | RATE           | TYPE                  | DENSITY                     | DDE 100 01557          |  |                    | ICE LOG    | DETAIL                    |           |   |             |           |  |
|                      |                 |                   |               |                           |                |                       |                             | PRE-JOB SAFETY         | MEETING                                    |                    |            | 1966                      |           |   |             |           |  |
| 02:15                |                 | 2500              |               |                           |                | HZU                   | 8/3                         | PSITES.                | 7  |                    |            |                           |           |   |             |           |  |
| 02:16                |                 | 120               | 25            |                           | 5              | 11                    | 111                         | 5+06+ H                | 120  |                    |            |                           |           |   |             |           |  |
| 02/21                |                 | 10                | 76            | 25                        | 5,8            |                       | 100                         | No. 11. 11. 1          | 0 - 4                                      |                    | 7.00       |                           | N 622     |   | . District  |           |  |
| 21 211               | 111100 1100     | 100               | 39            | 100                       |                | C/18                  | 1111                        | 970/76/                | 1 6 10                                     | 4                  |            |                           |           |   |             |           |  |
| 06,27                |                 | 260               | 57            |                           | 5.8            | CMT                   | 14.4                        | 5+91+76.51             | 77.  |                    |            | 150                       |           |   | <u> </u>    |           |  |
| 02,41                |                 |                   | 100           | 139                       |                | 1                     |                             | Shut pour              | e i  | 2/01/11            | 49         |                           |           |   |             |           |  |
| 02:43                |                 | 150               | 477           |                           | 5.8            | H20                   | 8 3                         | STONTON                | V.   |                    |            |                           |           |   |             |           |  |
| 22:47                |                 | 320               |               | 162                       | 5,9            | 11                    | 11-                         | Contras                | INF  |                    |            |                           |           |   |             |           |  |
| 02:50                |                 | 440               |               | 177                       | 2              | 11                    | 11                          | 100 00                 | ROT  | 0                  | L. CEN     |                           |           |   |             |           |  |
| 02:55                | 100 400         | 490               | 0.7           | 187                       | 4              | 11                    | 11                          | 1 00                   |  | CEIVED             | 575        |                           |           |   |             | COT SET   |  |
| 06,75                |                 | 110               |               | 101                       | -              | 11                    |                             | BURSTATE               | 1,150,47 1047                              | ATION COMN         | AISSIN!    | 3470000                   |           |   |             |           |  |
|                      |                 |                   |               |                           |                | RECI                  | EVED                        | ISSION                 |  |                    | 110010     |                           | SATE N    |   |             |           |  |
|                      |                 |                   |               |                           | STATE CO       | ORPORA                | TION COMP                   |                        | NOV  | 9 1000             |            |                           |           |   |             | 5 to 1    |  |
|                      |                 |                   |               |                           |                |                       |                             |                        | 1404                                       | 7 1333             | 1          |                           |           |   |             |           |  |
|                      |                 |                   |               |                           |                | VOW                   | - 2,199                     | p _                    |  |                    | IONI       |                           |           |   |             |           |  |
|                      |                 | _                 |               |                           |                |                       |                             | JISION MINHITA, KANSAS |  |                    |            |                           |           |   |             |           |  |
|                      |                 |                   |               |                           | CON            | Scave                 | KANSA                       | 8                      |  | 315/140            |            |                           | Service C |   |             |           |  |
|                      |                 |                   |               |                           | Best (c.) 1 %  | WIGHT                 | TA KAHADI                   |                        |  |                    |            |                           |           |   |             |           |  |
|                      |                 |                   |               |                           |                |                       |                             |                        |  |                    | 11 11 11   |                           |           |   |             |           |  |
| REMARKS              |                 |                   |               |                           |                |                       |                             |                        |  |                    |            |                           |           |   |             |           |  |
|                      |                 |                   |               |                           |                |                       |                             |                        | 120  |                    |            |                           |           |   |             |           |  |
| SYSTEM<br>CODE       | NO. OF<br>SACKS | YIELD<br>CU. FT/S | V             |                           |                |                       | COMPOSITIO                  | N OF CEMENTING         | SYSTEMS                                    |                    |            |                           | 1. 6      |   | JRRY MIX    |           |  |
| 1.                   | and a second    | 1,89              | 180           | 100                       | 169            |                       | 25 /                        |                        | 10   | 1.15               |            | - 0                       |           | BBL                                     | 5           | DENSITY   |  |
| 2.                   | 225             | 101               | 30            | 600                       | 1000           | 01                    | 265-17                      | 1 10 0-94              | 11000                                      | 4 17 4 5           | 11         | -/                        |           | - 75                                    |             | 1410      |  |
|                      | 200720          |                   | 100           | 162                       | A              |                       | LA                          | 10 G                   |  |                    |            |                           |           | 2                                       |             |           |  |
| 3.                   | 1801            | 1,22              | 200           | 17                        | 256            | 5-17                  | 732                         | 1261                   |  |                    | 7.1 370 E  |                           |           | 39                                      |             | 14,6      |  |
| 4.                   | 100             |                   |               |                           |                |                       |                             |                        |  |                    | -9 716     |                           |           |   |             |           |  |
| 5.                   |                 | All Selvins       |               |                           |                |                       |                             |                        |  | Their Fills        |            |                           | 400       |   | 10 M (A)    |           |  |
| 6.                   |                 |                   | Mile Assess   |                           | 46191          |                       |                             |                        |  | 445                |            | of the                    |           | Seat.                                   | 18.10       |           |  |
| BREAKDOWN FLU        | JID TYPE        |                   |               |                           | VOLUME         |                       |                             | DE                     | NSITY                                      | PRESSURE           |            | MA                        | 4x. 4     | 90                                      | MIN: /      | 20        |  |
| ☐ HESITATION S       | Q.              |                   | □ RUNN        | NING SQ. CIRCULATION LOST |                |                       |                             | □ YE                   | YES NO Cement Circulated To Surf. YES NO   |                    |            |                           |           | 2                                       | 4 Bbls      |           |  |
| BREAKDOWN            | PS              | FINAL             |               | PSI                       | DISPLACEMI     | ENT VOL.              | 47,9                        |                        | Bbls                                       | OF LUI             |            | STORA                     | AGE       | □ BRII                                  | NE WATE     | 21 51     |  |
| Washed Thru Per      | rfs 🗆 YES       | O NO T            | 0             | FT.                       | MEASURED       | DISPLAC               | EMENT 🗆                     |                        | WIRELINE                                   | 7 01 11 64         | S 🗆        | STORA                     | TION      | □ WILI                                  | DCAT        |           |  |
| PERFORATIONS         | part and        |                   |               |                           | CUSTOMER       | REPRESE               | ENTATIVE                    |                        |  | DS SU              | IPERVISO   | OR                        | 377 3     | NO LOS                                  |             | D 9 15 14 |  |
| то                   |                 | T                 | 0             |                           | 0.10           | 2/1                   | word                        | 1011                   |  | 100                | 12         |                           |           |   |             |           |  |

## CEMENTING SERVICE REPORT Schlumberger REATMENT NUMBER DATE Dowell DISTRIÇT OWELL SCHLUMBERGER INCORPORATED 03-12 PRINTED IN U.S.A. LOCATION (LEGAL) WELL NAME AND NO. RIG NAME: BerAN# 1-2 SEC 22-345-36W WELL DATA: воттом TOP FIELD-POOL BIT SIZE 7 7/8 CSG/Liner Size -1/2 CHASE HUGOTON TOTAL DEPTHOOF WEIGHT COUNTY/PARISH API. NO. ☐ ROT ☐ CABLE FOOTAGE 2997 STEVENS MUD TYPE GRADE USS50 □ BHST □ BHCT THREAD 8RD CORP. MOBIL OIL MUD DENSITY MUD VISC. Disp. Capacity AND. NOTE: Include Footage From Ground Level To Head In Disp. Capacity **ADDRESS** TYPE IN CRT FIDAT TYPE DEPTH DEPTH ZIP CODE SPECIAL INSTRUCTIONS TYPE TYPE CMT NOSE 5 1/2 PROduction DEPTH DEPTH LEAD 280 SKS OF SQUEEZE JOB Head & Plugs D.P. Cement As ☐ Double SIZE TYPE The CUSTOMER Single □ WEIGHT DEPTH ☐ Swage GRADE TAIL PIPE: SIZE DEPTH E YES ☐ Knockoff ☐ THREAD TUBING VOLUME IS CASING/TUBING SECURED? □ NO Bbls CASING VOL. BELOW TOOL TOP OR DW □ NEW □ USED LIFT PRESSURE PSI Bbls BOT DR DW DEPTH TOTAL Bbls PSI BUMP PLUG TO PRESSURE LIMIT 500 OVER RPM RECIPROCATE ANNUAL VOLUME ROTATE FT No. of Centralizers LEFT LOCATION JOB SCHEDULED FOR ARRIVE ON LOCATION VOLUME PUMPED BB PRESSURE TIME:0200 DATE:7-13-95 TIME: 0210 DATE: 7-13. DATE: 7-/7 TIME: 0649 TIME TBG OR D.P CASING FLUID FLUID SERVICE LOG DETAIL NCREMENT 0001 to 2400 PRE-JOB SAFETY MEETING 04/5 26 TEST LINES 454 0 Cm7 utdown / WASH LINES / BROP TOP Plug 0534 ART DISPLACEMENT 880 8.34 8.34 HST Check STOP Pump / Plug Down Check FIDAT / HOIDING 2552 FIOT GNS

SLURRY MIXED
BBLS DE NO. OF SACKS YIELD CU. FT/SK COMPOSITION OF CEMENTING SYSTEMS 280 3% D79+0.2% D46+ 1/4#/SK D29 137 1. 2. 3. 4 5. 6. BREAKDOWN FLUID TYPE VOLUME DENSITY PRESSURE ☐ HESITATION SQ. ☐ RUNNING SQ. CIRCULATION LOST ☐ YES ☐ NO Cement Circulated To Surf. ☐ YES ☐ NO BREAKDOWN DISPLACEMENT VOL PSI FINAL Bbls ☐ STORAGE ☐ INJECTION ☐ BRINE WATER ☐ WILDCAT OF WELL □ NO TO □ WIRELINE Washed Thru Perfs 

YES MEASURED DISPLACEMENT PERFORATIONS CUSTOMER REPRESENTATIVE SUPERVISOR MR. Russell Worley USS WASSTAFF

REMARKS