STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Morton		Count	y. Sec. <u>17</u>	Twp. <u>335</u> Rge	$(E)_{41}(W)$
NORTH					C SE NW	
! ! !	Lease Owner The R. W. Rine Drilling Company					
	Lease Name Murphy Office Address 420 Union Center					- Well No
					Dry Hole	
		en (completed a pleted				5, 19 63
	_	plugging filed			-	5, 19 63
						5. 19 63
						6, ₁₉ 63
						6, ₁₉ 63
	Reason for aban	donment of well	or producing	g formation	Dry Hole	<u>e</u>
					<u>-</u>	
	If a producing	well is abandone	d, date of la	st production_		19
Locate well correctly on above				ation Division	or its agents befo	ore plugging was com-
Section Plat	mencedi	Ye:	Scott		1	
ame of Conservation Agent who superv	ised plugging of thi	S Well 1146	D-11	-	mark David at	TV II 5398 P. (
ow depth and thickness of all water, o			Botton	1	Total Depth or	Well 0330 Feet
-						
OIL, CAS OR WATER RECORDS						CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
				8-5/8"	1490*	
					_	
						
						ļ <u> </u>
					_	
	sacks regula		nrougn	open end d	rill pipe a	it 750 feet.
Heavy	mud to 40 fee	et				
1/2 sa	ck hullsand	15 sacks re	gular ce	ement from	40 feet to	o bottom of cel
				The state of the s	1 1 1 1 1 n	. y-
	ATE CORPORATION CONSTRUCT					
·						- 55/111
		<u> </u>		MA	IR 1 1963	
				STREET,	V Waster	
				114/	Y THE CONTRACT	in the
			· · · · · · · · · · · · · · · · · · ·		214 (17842)	
		<u></u>				
					· · · · · · · · · · · · · · · · · · ·	- -
(D)	(If additional	description is neces	sary, use BACK	of this sheet)		
00 0	R. W. RINE I	_				
ddress 420	Ouron Centre	HICHILLA	u, nausa			
ATE OF KANSAS	cou	NTY OF	SEDGWIC	CK	_, ss.	
R. M. Green		(6	mployee of	owner) or (ew	ner or operator)	of the above-described
ell, being first duly sworn on oath, say ove-described well as filed and that the	rs: That I have kno	owledge of the i	acts, stateme	ents, and matte	ers berein contain	ed and the log of the
		(Signature)		M	Thomas	.
·			0 Union	Center. W	ichita 2, K	Cansas
SUBSCRIBED AND SWORN TO before	me this_ 25Th	_			(Address)	
Subscided AND DWORN TO DEIDIE	1113 E114 11	Iday of		- /	, 19 <u>_6</u>	
v commission expires MAY 15, 1960	8			u // .		Notary Public.
ly commission expires WHI 10, 1900						9 2 40110,

C SE IN

Section 17-338-41W Morton County, Kansas

Contractor:

MURPHY WELL NO. 1

The R. W. Rine Drilling Company

STARTED:

December 20, 1962

COMPLETED: January 6, 1963

•	ւ <u>օ գ</u>	
Sand & Red Bed	0' 369'	Totco @100', 1/4°
Red Bed & Anhydrite	369' - 1500'	Totco @1500', 3/4°-8-5/8" Csg.
•		@1496' w/425 Sx. lt. wt. followed
		w/200 sx. reg. all 2% C. C.
Anhydrite & Shale	1500' - 1664'	
Shale & Red Bed	1664' - 1762'	
Lime & Shale	1762' - 2215'	•
Lime	2215' - 2300'	Totco 02295', 1°
Lime & Shale	2300' - 2748'	Totco @2690', 3/4°
Shale & Chalk	27481 - 30251	
Lime	3025' - 3224'	•
Lime & Shale	3224' - 3316'	
Lime	3316' - 3488'	•
Lime & Shale	3488' - 3596'	•
Lime .	3596' - 3862'	
Lime & Shale	3862' - 4987'	Totco @4080', 3/4°
Sand & Shale	4987' - 5050'	
Shale & Lime	5050' - 5226'	
Shale & Sand	52261 - 52851	
Lime	5285' - 5398'	T. D. Plugged @750' W/35 sx. reg.
		cement and @ 40' w/1/2 sx. hulls
	·	and 15 sx. reg.

STATE OF KANSAS COUNTY OF SEDGWICK

I, R. M. Green, do hereby certify that the above is a true and accurate log of the Murphy Well No. 1, located SE NW of Section 17-33S-41W, Morton County, Kansas.

Secretary-Treasurer

Notary Public

Subscribed and sworn to before me this 10th day of January, 1963.

MAR 1 1963

My Commission Expires: 6/14/66 Wichita, Kansa