STATE OF KANSAS State Comporation Commission 200°Colorado Derby Bullding	WELL PLUGG			API NUME	API NUMBER 15-189,21,231-0000 LEASE NAME Ratcliff			
Michita, Kansas 67202		•		LEASE NA				
	TYPE OR PRINT NOTICE: FILL out completely and return to Cons. Div. office within 30 days.			WELL NUM	WELL NUMBER			
				4290	_ Ft. from S			
		•		•	_ Ft. from E			
LEASE OPERATOR McCoy Petroleum Corporation					SEC. 8 TWP. 335 RGE. 37W (E) or W			
ADDRESS 110 S. Main, Suite 500, Wichita, Kansas 67202				COUNTY	COUNTY Stevens			
PHONE (316) 265-9697 OPERATORS LICENSE NO 5003					II Completed	8 - 31-88	<u> </u>	
Character of Well D&A				Pluggin	g Commenced _	8-31 - 88		
(OII, Gas, O&A), SWD, Input, Wa			0 20 0	0				
The plugging proposal was appr	oved on		0 30 0	 _		(da	te)	
by <u>Dick Capps</u>				(KC	C District Ag	entis Nam	e).	
Is ACO-1 filed? Yes If	not, is well i	og a	ttached?_		_ 			
Producing Formation None	Depth	to To	op	Bott	omT.D	6600		
Show depth and thickness of al	l water, oll an	d 'ga	s format	lons. "				
OIL, GAS OR WATER RECORDS				CASING RECO	RD	·		
Formation Content	From	То	Size	Put In	Pulled out			
JANE ONROUMEN S 1988			0. 5.7011	1734				
1			0-3/0	1/34	\ <u></u> -			
Describe in detail the whom any	in which the we	II W	as plugg	ed, Indicat	ing where the	mud flu	Id was	
Describe in detail the mathing placed and the method de	iods used in int ter of same an truck using 60	rodu d de -40 p	cing it opth pla Jožmix, (into the ho ced, from 5% gel. 1st	le. If cement feet to E plug 0 3000	or other feet each	h plug:	
2nd plug @ 1764' w/40 sx, 3rd rathole and 10 sx in mouse ho	<u>pluq @ 850' wi</u>	th 4() sx, Tor	plug @ 40	w/10 sx. 1	5 sx in		
(If additional desc		25525	V USA R	ACK of this	torm			
Name of Plugging Contractor			-	 _	License No	5658		
	· 		·		Cicense No			
Address 110 S. Main, Suite 5				 .				
STATE OF KANSAS	COUNTY OF _	·			_,ss.			
John Roger McCov above-described well, being statements, and matters herein the same are true and correct	n contained and	the i.	oath, sa	ys: That I he above-de	SOF I bed well	ge of the	facts	
	·		Address	/ / .				
SUBSCRIBED A	ND SWORN TO befo		(19	<i>2</i> 2	
		·	\sim	ahi ann C	Pauled			
My Commission	n Expires: Aaa	. 01 150	a. 8		ary Public	- 		

DEBORAH ANN PAULUS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 18-92

Form CP-4 Revised 07-87