STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 007-22,353 -0000 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Graves G WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 990 Ft. from S Section Line office within 30 days. 990 Ft. from E Section Line LEASE OPERATOR Marathon SEC. 18 TWP.34 RGE. 13 (XEXXXX) (W) ADDRESS RR1, Box 125, Medicine Lodge, KS 67104 COUNTY __Barber PHONE# (316) 886-5606 OPERATORS LICENSE NO. 5171 Date Well Completed 2-2-91 Character of Well _____ Plugging Commenced __12-29-93 (O!I, Gas, D&A, SWD, Imput, Water Supply Well) Plugging Completed __1_4_94 The plugging proposal was approved on 12-28-93(date) ____ (KCC District Agent's Name). by Lacy and Moorse Is ACO-1 filed? yes If not, is well log attached? yes Producing Formation ______ Depth to Top_____ Bottom_____T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD TSIZe Pulled out Formation To Put In Content From 8. 5/8 380 None $4\frac{1}{2}$ 4983 3750 Describe in detail the manner in which the well was plugged, indicating where the mud fluid w placed and the method or methods used in introducing it into the hole. If cement or other plu were used, state the character of same and depth placed, from feet to feet each se Sanded to 4660, dumped 4sx cement at 4660 with dump bailer, pumped 300 hulls, 10 gel. 50 cement, 10 cel, 100 hulls, 100sx cement at surface, 60/40 POZ, 6%. (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor <u>Clarke Corporation</u> License No. 5105 Address P.O. Box 187, Medicine Lodge, KS 67104 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____ Marathon _____ _____ COUNTY OF Barber STATE OF Kansas

Jeff Sletto (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed th PESTALE CORPORATION COMMISSION the same are true and correct, so help me God. (Signature) GLENDA MORRISON

NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. Aug. 17, 1994

(Address) Medicine Lodge, KS 67104,

SUBSCRIBED AND SWORN TO before me this 4 day of January 1979.

Wichita Kompany Wichita, Kansas Londa Moerison

Notary Public

My Commission Expires: Aug. 17, 1994