| STATÉ OF KANSAS STATE CORPORATION COMMISS 200 Colorado Derby Buildi | | | | | | API NUMBER 15-191-21,860-000 | | | |
|---|--|--|--------------------------|---|-----------------------------------|-----------------------------------|--------------------|---|--|
| Wichita, Kansas 67202 | "g | | | | | LEASE NAME Hudson | | | |
| • | | TYPE OR PRINT | | | | WELL NUMBER 1 | | | |
| NOTICE:Fill out completely and return to Cons. Div. office within 30 days. | | | | | | SPOT LOCATION C SE/4 NW/4 NW/4 | | | |
| LEASE OPERATOR Bowers Drilling Co., Inc. | | | | | | sec22 twp.345 rge.3W_(/E/) or (w) | | | |
| | | | | | | COUNTY Summer | | | |
| ADDRESS 1425 KSB Building, Wichita, Kansas 67202 | | | | | | Date Well Completed 9/6/85 | | | |
| PHONE # (316) 262-6449 OPERATORS LICENSE NO. 5435 | | | | | | Plugging Commenced 9/6/85 | | | |
| Character of Weil $D\&A$ (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | | | Plugging Completed 9/6/85 | | | |
| Did you notify the KCC/KD | HE Joint Di | lstrict (| Offic | e prior t | o pluggi | ng this wel | 17 Yes | <u></u> | |
| Which KCC/KDHE Joint Offi | ce did you | notify?_ | Wic | hita, Kan | sas 672 | 202 - Ralph | O'Conner | | |
| is ACO-1 filed? Yes | lf not, | is well | log | attached? | | | | | |
| Producing formation | | Depti | h to | top | b | ottom | T.D4,800 | <u>)' </u> | |
| Show depth and thickness | of all wate | er, oll a | and g | as format | ions. | | | - | |
| OIL, GAS OR WATER RECORDS | | l | | | CASING | RECORD | | | |
| Formation | Content | From | То | Size | Put in | _ | dout | | |
| | | | | 8 5/8" | 291' | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Describe in detail the mathemathemathemathemathemathemathemathe | and the mether plugs with the feet of the wild seem of the mether than 1 and 1 | thod or inverse used sach sets and the contract of the contrac | metho d sta l Plus | ds used into the contract $\frac{350}{4}$ | n Introd haracter 7/35 sx (| ucing it in of same an | †o d | ————— П | |
| | | | | | 10V - 1 | | | | |
| Name of Plugging Contract Address 110 North Market | | | | _ | | License | No | | |
| STATE OF KANSAS | CC | DUNTY OF | | SEDCWIC | | ,55. | Peni | Elver | |
| Emil E. Bowers | | | | 22201120 | | operator) c | A MILL COMPAND. | EIVED TION COMMISS | |
| (operator) of above-descr I have knowledge of the f the log of the above-desc correct, so help me God. | acts, state | ements, | and m | duly swor atters he t the sam | n on oat rein con | h, says: Th tained and | 4. | 3 1985 | |
| JUDY C. RIDDER STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS | SUBSCRIBE | ED AND SI | WORN | | | | hita, Kan Sept | | |
| MY APPT. EXP. 3/2/88 | | | | Jul | dy C | Gade |) | | |
| My Commission expires: | orha. | 988 | | | / | | · · · · | | |