State of Kansas

FORM CP-2

JOHN CARLIN — Governor
R. C. LOUX — Chairman
JANE T. ROY — Commissioner
PHILLIP R. DICK — Commissioner
CAROL J. LARSON — Executive Secretary

State Corporation Commission

CONSERVATION DIVISION
(Oil, Gas and Water)
200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-025-20488-0000

Dear Sir:

Mr. Butch Smith of Hawkins Oil & Gas has this date requested permission to plug the following described well:

Operator's Full Name: Hawkins Oil & Gas Inc.

Complete Address: 320 S. Boston Bldg, #701, Tulsa Okla.

Lease Name: Klinger Well No. 1-1

Location: 660' FSL - 660 FWL Sec. 1 Twp. 34 Rge 25 (E) (W)

County: Clark. Total Depth: 5874

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereafter indicated: _____

Mr. Smith. was instructed to plug the well as follows:

There was 524' of 8 5/8 surface casing.
1st plug at 500' with 60 sks cement
2nd plug at 100-0 with 35 sks cement.
5 sks in rat hole.

RECEIVED
STATE CORPORATION COMMISSION
AUG 4 1981
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

Clarence Thomas
Conservation Division Agent