

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

MAR 3 1964

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Davis of Cities Service Oil Co. has this
 date requested permission to plug the following described well:

Mr. Davis guarantees payment of the plugging fee.

Operator's full Name: Cities Service Oil Co.

Complete Address: Box 1028 Guymon, Oklahoma

Lease Name: Hermann Well No. A-1

Location: SE SE SW Sec. 1 Twp. 33 Rge. (E) (W) 42

County Morton Total Depth 3560' Oil Well

Gas Well X Input Well SWD Well D & A X Lost Hole

Mr. Davis was instructed to plug the well as follows:

8 5/8"-325' Circulated w/cement. 5 1/2"-3200' Cemented.

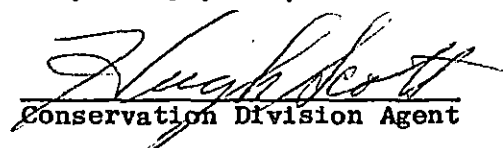
Plug back to 3171'. Perforations 2920'.

Plug bottom back w/20 Sax. cement top cement 2857'. Mud 2857' to 380'

35 Sax. cement spotted 380' to 275' Mid 275' to 45'

15 Sax. cement, Plug, 45' to 0

Very truly yours,


 Conservation Division Agent