

15-175-10163-0000

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JAN 28 1964

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

CONSERVATION DIVISION
 Wichita, Kansas

Dear Sir:

Mr. Owens of W.J. Cobbinger has this

date requested permission to plug the following described well:

Mr. Owens guarantees payment of the plugging fee.

Operator's full Name: W.J. Cobbinger

Complete Address: 1207 Union Nat'l Bldg. Wichita, Kansas

Lease Name: Courtney Well No. 1

Location: C NW SE Sec. 32 Twp. 34 Rge. (E) (W) 34

County Seward Total Depth 6730' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Owens was instructed to plug the well as follows:

8 5/8" - 1388' Circulated w/cement. 4 1/2" - 6730' Cemented. Perforations - 6630' - 6632'

Plug bottom w/sand 6730' to 6620'. 4 Sax. cement 6620' to 6570'

Mud 6570' to 700' 35 Sax. cement 700' to 600'

Mud 600' to 50' Rock bridge 50' to 40'

15 Sax. cement 40' to 0

Very truly yours,

Joseph Scott
 Conservation Division Agent