To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 7930

Operator: Merit Energy Corp.
Name & Address 717 Seventeenth St #1750
Denver, Co 80202

API NUMBER 15-175-20,673-0000

SW SW SW/4, Sec. 17, T 33 S, R 31 W/E

330 feet from N/S section line

2310 feet from W/E section line

Lease Name SHELMAN Well # 1-17

County SEWARD

Well Total Depth 6120 feet

Conductor Pipe: Size ____ feet ____

Surface Casing: Size 8 5/8 feet 1615

Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D&A X

Other well as hereinafter indicated ____

Plugging Contractor H-30, Inc License Number 5107

Address 251 N. Water, Suite 10, Wichita, KS 67202

Company to plug at: Hour: 1:30 PM Day: 20 Month: JAN Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO P. A. Smith

(company name) H-30 (phone) ____

were: use 50/50 Pozmix, 4% gel - 3% C.C. & locate 1st plug @ 1653 w/70 sx; 2nd @ 992' w/40 sx; 3rd @ 40' w/ solid bridge of hulls & 8 5/8 plug; 4th from 40'-0' w/10 sx; 5th 10 sx circ. in each the rathole & Mousehole.

Signed R B Starkweather
(TECHNICIAN)

Plugging Operations attended by Agent?: All ____ Part ____ None X

Operations Completed: Hour: 9:45 PM Day: 20 Month: JAN Year: 1983

ACTUAL PLUGGING REPORT Plugged as ordered. Cementing by Sun.

RECEIVED
STATE CORPORATION COMMISSION
JAN 25 1983
CONSERVATION DIVISION
Wichita, Kansas

Remarks: Anhydrite: top 1585' - Elev. 2754' GL

I hereby certify that the above plugging instructions were given as herein stated and that I (~~was~~ / did not) observe this plugging.

Signed R B Starkweather
(TECHNICIAN)

INVOICED
DATE 3-10-83
3528-W

FORM CP-2/3
Rev. 9-82

1980