

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-191-21,924-0000

LEASE NAME Overall

WELL NUMBER 1

SPOT LOCATION Center of SW/4

SEC. 5 TWP. 34 SRGE. 1W (E/W or (W)

COUNTY Sumner

Date Well Completed 3/14/86

Plugging Commenced 3/14/86

Plugging Completed 3/14/86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Annaco Incorporated

ADDRESS 101 Park Avenue, Suite 310
Oklahoma City, Oklahoma 73102

PHONE # (405) 232-3174 OPERATORS LICENSE NO. 4207

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita, Kansas 67202 - Johnny Sanders

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 4,505'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>see enclosed</u>	<u>log</u>			<u>8 5/8"</u>	<u>253'</u>	<u>-0-</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plug @ 1250' w/35 sx cement; Plug @ 300' w/35 sx cement;

Plug @ 60' w/25 sx cement; 10 sx cement in rathole

(Plugs calculated by displacement)

105 sx Common, 2% CC

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling Company License No. 5302
Address 1720 KSB Building, Wichita, Kansas 67202

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

William W. London, President (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well is filled that the same are true and
correct; so help me God.

MAR 00 1986

(Signature) William W. London

CONSERVATION DIVISION
WICHITA, KANSAS

(Address) 101 Park Ave #310

Oklahoma City, Okla. 73102

SUBSCRIBED AND SWORN TO before me this 19 day of March, 19 86

Sherril L. Martin
Notary Public

My Commission expires: February 24, 1987

MAR 20 1986