

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-191-22342 0000

LEASE NAME Byers

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

986 Ft. from S Section Line

2456 Ft. from E Section Line

SEC. 15 TWP. 34 RGE. 1 ~~W~~ (W)

COUNTY Sumner County, Kansas

Date Well Completed 01-23-00

Plugging Commenced 01-22-00

Plugging Completed 01-23-00

LEASE OPERATOR Noble Petroleum, Inc.

ADDRESS 3101 North Rock Road - Suite 125 Wichita, KS 67222

PHONE#(316) 636-2222 OPERATORS LICENSE NO. 31389

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 01-21-00 (date)

by Ralph Tittel (KCC District Agent's Name).

Is ACO-1 filled? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3798'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.

1st Plug: 350' w/35 sacks cement through drillpipe

2nd Plug: 60' w/25

Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc.

License No. 5929
STATE CORPORATION COMMISSION

Address PO Box 823, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Noble Petroleum, Inc.

MAR 16 2000

STATE OF Kansas COUNTY OF Sedgwick, ss.

CONSERVATION DIVISION
Wichita, Kansas

Jay Ablah

(Employee of Operator) or (Operator) c

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) *[Signature]*

(Address) 3101 N. Rock Road, Suite 125



SUBSCRIBED AND SWORN TO before me this 9th day of March, 2000

Mari J. Rech Notary Public

My Commission Expires: 11/16/03

USE ONLY ONE SIDE OF EACH FORM

Form CP-4
Revised 05-88