## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completel; Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Comm.

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Wí	chita,	, KS	67202 R	35W	_
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	Loci	te well con	rediv on at	OAG	

\* AMENDED Original dated 12-16-80

## WELL PLUGGING RECORD

Give All Information Completely			_			_	*		
Make Required Affidavit	Stev	ens				345 Rge. 3	5XE/W		
Mail or Deliver Report to Conservation Division	Locatio	n as "NE/	CNWASWA	or foota	ge from l	ines			
State Corporation Comm.		1320 FSL, 1320 FEL Lease Owner Cities Service Company							
245 North Water		Lease Owner Cities Service Company Lease Name Barrett "A" Well No. 2							
Wichita, KS 67202 R 35W	Office Address 3545 N.W. 58th St. Oklahoma City, OK 73112 Character of Well (Completed as Oil, Gas or Dry Hole)								
	Charact	er or ner	-		11, 025 0	L DIY MOLO	<b>/</b>		
T 34	Dete We	11 comple		Hole	12-	_4	1980		
s		tion for		filed		<del>-16</del>	1980		
				approved		-16	1.980		
		g commenc				-2	1980		
		g complet		· · · · · · · · · · · · · · · · · · ·	12	<b>-</b> 4	1 980		
	Reason	for aband	onment o	of well or	producin	g formation	n		
<del> </del>				tities of					
		-	ell is a	abandoned,	date of	last produ			
		A.	<u> </u>	from the	Conservat	don Distind	19		
Locale well correctly on above Section Plot				ing was co		ion Divisi	on or		
Name of Conservation Agent who s	_				_	<del></del>			
Producing formation	Dep	th to top	Bo	ottom	Total De	pth of Wel	1 6710'		
Show depth and thickness of all	water, oil	and gas	formatio	ons.	_				
•		-							
OIL, GAS OR WATER RECORDS						CASING REC	ORD		
FORMATION	ONTENT	. FROM	TO	SIZE	PUT IN	PULLED C	our		
				8-5/8"	1763'	0'			
			T .	5-1/2"_	6560'	3388'			
			` _						
Describe in detail the manner				<u> </u>	<u> </u>	<u> </u>			
	feet for each plug set.* 10-10-80: Set bridge plug at 6410'  Dumped 1 sack cement to 6400'  12-4-80: Spotted cement plugs as follows:  50 sx 1637' - 1797'  25 sx 734' - 804'								
· · · · · · · · · · · · · · · · · · ·		15	sx	5 <u>' - 40'</u>		<del></del>			
			<u>-</u> -			<del></del>	<del></del>		
						nd level a			
			eraea on	steel car	with nam	e and date	<u>·</u>		
					<del></del>		<del></del>		
(If additional de Name of Plugging Contractor Tole	_		ary, use	e BACK of	this shee	t)			
			<del></del> -			<del></del>	=====		
STATE OF Oklahoma	COUNT	TY OF	Oklahom	а		ss.			
W. A. Givens						wner or or	erator)		
of the above-described well, being the facts, statements, and matter as filed and that the same are tr	rs herein d	contained	on oath	, says: 7	That I hav	e knowledg	ge of well		
	·(Sign	nature)	1/4	lfwe	ms_	Enginee	ring Mgr.		
,		354	-W.W.	Joen St. (	ddress)	ity, OK 7	3112		
SUBSCRIBED AND SWORN TO befo	ore me this	30th	day			, 198	iO		
			— (Jo.	yce //	Das To		· ,		
My commission expires 6-10-84		. <del></del>		<del>- V.</del>		otary Publi			
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JAN 91981

CONSERVATION DIVISION Wichita, Kansas