

15-191-01469-00-00

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW NW NW

SEC. 14 TWP. 30 SRGE. 17

Dry Hole ✓ Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Kade

Operator Brunson Rod & Eng. Inc. Address 333 1st National Bank Bldg. Wichita
Kendrick & Assoc.

Field _____ County Sumner

Total Depth 3898 Feet.

Plugging Contractor Operator

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

*Set wood plug from 3898' to 240' where we
set wood plug this 15 sacks cement
drill pipe. Mud back to 50', put in wood
plug, 10 sacks cement and fill with sand to
4' - Cut off surface at 4'*

Eugene H. Graham
District Conservation Agent

Date Aug 12, 1957

PLUGGING
FILE SEC. 14 T30 R1W
BOOK PAGE 37 LINE 17

RECEIVED
STATE CORPORATION COMMISSION
AUG 12 1957
8-14-57
CONSERVATION DIVISION
Wichita, Kansas