State of Kansas



JOHN ANDERSON, Jr. WILLIAM L MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY Q. WILES *AYMOND B. HARVEY

Governor Chairman Commissioner ACRT. C. LONDERHOLM Gen. Counsel

Dear Sir:

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



JAN 6

J. P. Roberts Adminstrator 500 Insurance Building . Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

Mr	Dua	ne Boi	cn	or(Chem-T	ech S	ervice	e Inc.	has	this	
date	reques	sted pe	rmission	to plug	the fo	ollowi	ng desc	ribed v	vell:		
Mr	В	orn		guare	intees j	paymen	t of th	e plugg	ging f	ee.	
Opera	ator's	full N	ame: Im	peria	L Oil	of Ka	nsas,	Inc.			
Comp 1	lete Ad	dress:	780	Fourth	n Nati	onal	Bldg.,	Wich	ita,	Kansas	•
Lease	name:	!	Mered	ith			_Well N	·	#]	<u>L</u>	
Locat	tion:		C NW S	E	S	ec. <u>28</u>	Twp. 34	Rge.2	<u>8</u> (E)	(w) W	
Count	ty		Meade	, 		Total	Depth	3325	Oil We	11	
Gas V	∀e11	Inpu	t Well	swd v	Yell	D & .	A_X_L	ost Hol	le		
Mr	В	orn	w	as inst	ructed	to pl	ug the	well as	foll	ows:	
1350	of	7" su:	rface pi	pe, ce	ement_	circu	lated	with	450 s	acks.	
<u>Fill</u>	hole	with	drillin	g mud	, spot	35 s	acks (of cem	ent a	at 700'	•
Fill	hole	with	drillin	g mud	to 45	', se	t brid	dge pl	ug or	n fluid	at
45 ' ,	and	cemen	t with 1	5 sacl	ks to	the b	ase of	f the	cella	ar.	
·											

Very truly yours,

Conservation Division Agent