Form ACO-1 (7-91)

| FORM FORE OF CITCH                                                                                                                                                                                                                                                                                                                                                                                                | I I I I I I I I I I I I I I I I I I I                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE CORPORATION COMMISSION OF KANSAS   NA                                                                                                                                                                                                                                                                                                                                                                       | API NO. 15- 119-20,834-00-00 JUN 1 7                                                                                                                                                                                                                                                                                                                                                                              |
| WELL COMPLETION FORM ACO-1 WELL HISTORY                                                                                                                                                                                                                                                                                                                                                                           | county beade Timeline with                                                                                                                                                                                                                                                                                                                                                                                        |
| DESCRIPTION OF WELL AND LEASE                                                                                                                                                                                                                                                                                                                                                                                     | NE SWEROM CONFIDENTIAL L. 28W X                                                                                                                                                                                                                                                                                                                                                                                   |
| Operator: License # 30129                                                                                                                                                                                                                                                                                                                                                                                         | 1980* Feet from SN (circle one) Line of Section                                                                                                                                                                                                                                                                                                                                                                   |
| Name: Eagle Creek Corporation                                                                                                                                                                                                                                                                                                                                                                                     | 3300* Feet from ( circle one) Line of Section                                                                                                                                                                                                                                                                                                                                                                     |
| Address 107 N. Market                                                                                                                                                                                                                                                                                                                                                                                             | Footages Calculated from Nearest Outside Section Corner:                                                                                                                                                                                                                                                                                                                                                          |
| Suite 509                                                                                                                                                                                                                                                                                                                                                                                                         | NE, SE, NW or SW (circle one)                                                                                                                                                                                                                                                                                                                                                                                     |
| City/State/Zip Wichita, KS 67202                                                                                                                                                                                                                                                                                                                                                                                  | Lease Name Ross Well # 5-17                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | Field Name Irish Flats                                                                                                                                                                                                                                                                                                                                                                                            |
| Purchaser:                                                                                                                                                                                                                                                                                                                                                                                                        | Producing Formation                                                                                                                                                                                                                                                                                                                                                                                               |
| Operator Contact Person: William D. Harrison                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Phone (316) 264-8044                                                                                                                                                                                                                                                                                                                                                                                              | Total Depth RTD 6500                                                                                                                                                                                                                                                                                                                                                                                              |
| Contractor: Name: Chevenne Drilling                                                                                                                                                                                                                                                                                                                                                                               | Amount of Surface Pipe Set and Comented at 1624 Fee                                                                                                                                                                                                                                                                                                                                                               |
| License: 5382                                                                                                                                                                                                                                                                                                                                                                                                     | Multiple Stage Cementing Collar Used?                                                                                                                                                                                                                                                                                                                                                                             |
| Wollsite Geologist: Dave Callewaert                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Designate Type of Completion                                                                                                                                                                                                                                                                                                                                                                                      | If yes, show depth set 3441 Fee                                                                                                                                                                                                                                                                                                                                                                                   |
| Deeping Re-Entry Workover                                                                                                                                                                                                                                                                                                                                                                                         | If Alternate II completion, cament circulated from 3441                                                                                                                                                                                                                                                                                                                                                           |
| XO1LSWDSIOWTemp. Abd.<br>ENHRSIGW                                                                                                                                                                                                                                                                                                                                                                                 | feet depth to 2578 v/ 135 cl "h" sx cat                                                                                                                                                                                                                                                                                                                                                                           |
| Dry X Other (Core, MSM, Expl., Cathodic, etc) Delayed Comp.                                                                                                                                                                                                                                                                                                                                                       | Drilling Fluid Management Plan                                                                                                                                                                                                                                                                                                                                                                                    |
| If Workover/Re-Entry: old well info as follows:                                                                                                                                                                                                                                                                                                                                                                   | (Data must be collected from the Reserve Pit)                                                                                                                                                                                                                                                                                                                                                                     |
| Deeping Engign Operating Co.                                                                                                                                                                                                                                                                                                                                                                                      | Chloride content 2500 ppm Fluid volume 800 bbl                                                                                                                                                                                                                                                                                                                                                                    |
| Well Name: Same                                                                                                                                                                                                                                                                                                                                                                                                   | Dewatering method used dry naturally                                                                                                                                                                                                                                                                                                                                                                              |
| Comp. Date 6/24/91 Old Total Depth 5450                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| X Deepening Re-perf Conv. to Inj/SWD                                                                                                                                                                                                                                                                                                                                                                              | near car for the B. A. Free Free                                                                                                                                                                                                                                                                                                                                                                                  |
| Plug Back PBTD Commingled Docket No.                                                                                                                                                                                                                                                                                                                                                                              | COPERATOR NAME RECEIVED  KANSAS CORPORATION COMMISSION:                                                                                                                                                                                                                                                                                                                                                           |
| Dual Completion Docket No.                                                                                                                                                                                                                                                                                                                                                                                        | Lease NameLicense No                                                                                                                                                                                                                                                                                                                                                                                              |
| Cook over 6/25/91 (420 (01)                                                                                                                                                                                                                                                                                                                                                                                       | Quarter 5AAV 3 1 1992ps RngE/W                                                                                                                                                                                                                                                                                                                                                                                    |
| 6/17/91 6/30/91 delayed Spud Date Date Reached TD Completion Date                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | CONSERVATION DIVISION WICHITA, KS                                                                                                                                                                                                                                                                                                                                                                                 |
| Dorby Building, Wichite, Kansas 67202, within 120 days of Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information on 12 months if requested in writing and submitted with the months). One copy of all wireline logs and geologist wall                                                                                                                                                                           | ll be filed with the Kansas Corporation Commission, 200 Colorado<br>of the spud,date, recompletion, workover or conversion of a well,<br>a side two of this form will be hold confidential for a period of<br>the form (see rule 82-3-107 for confidentiality in excess of 12<br>report shall be attached with this form. ALL CEMENTING TICKETS<br>alls. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promule with and the statements herein are complete and correct to the statements are complete. | lgated to regulate the oil and gas industry have been fully complicate best of my knowledge.                                                                                                                                                                                                                                                                                                                      |
| Signature ////////////////////////////////////                                                                                                                                                                                                                                                                                                                                                                    | /28/92 F Letter of Confidentiality Attached Uireline Log Received                                                                                                                                                                                                                                                                                                                                                 |
| Subscribed and sworn to before methic 28 day of JAA                                                                                                                                                                                                                                                                                                                                                               | Distribution  KCC SWD/Rep NGPA                                                                                                                                                                                                                                                                                                                                                                                    |
| Notary Public War War A ROTARY PUBLIC.                                                                                                                                                                                                                                                                                                                                                                            | KGS Plug Other                                                                                                                                                                                                                                                                                                                                                                                                    |
| Date Commission Expires 4 DAVIDL C                                                                                                                                                                                                                                                                                                                                                                                | ALLEWAERT                                                                                                                                                                                                                                                                                                                                                                                                         |

| 17 | DE | Т | un. |  |
|----|----|---|-----|--|

|                                                                                                                                                        |                                                  | -                               |                      | SIDE TWO                         |                                                                            | •                               | ,                 |                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------|----------------------|----------------------------------|----------------------------------------------------------------------------|---------------------------------|-------------------|-------------------------------|--|
| Operator Name <u>Eagle Creek</u>                                                                                                                       |                                                  |                                 |                      | Róss                             |                                                                            | Well #                          | 5-17'             |                               |  |
| Sec. 17 Twp. 345 Rge. 28W West                                                                                                                         |                                                  |                                 |                      | County                           | <u>Mea</u>                                                                 | <u>de</u>                       |                   | <del></del>                   |  |
| INSTRUCTIONS: Show interval tested, time hydrostatic pressures if more space is need                                                                   | tool open an<br>, bottom hole t                  | d closed, flo<br>emperature, fl | wing and             | shut-in pres                     | sures, wheth                                                               | er shut-in pre                  | ssure read        | ched static level.            |  |
| Drill Stem Tests Take<br>(Attach Additional                                                                                                            |                                                  | ⊠ <sub>Y••</sub> □              | No                   | Z Log                            | Formation                                                                  | (Tap), Depth                    | and ·Datums       | Sample                        |  |
| Samples Sent to Geolo                                                                                                                                  | gical Survey                                     | ×                               | No                   |                                  |                                                                            | 0-1 For t                       |                   | •                             |  |
| Cores Taken                                                                                                                                            |                                                  | □ Yee 돈                         | No                   | MORROV<br>MORROV                 | SHALE<br>SAND                                                              | 57<br>58                        |                   | -3319<br>-3361                |  |
| Electric Log Run<br>(Submit Copy.)                                                                                                                     |                                                  | <b>⊠</b> <sub>Y••</sub> □.      | Y <sub>es</sub> □·No |                                  | CHESTER LIME 5874 -3405<br>CHESTER SHALE 6007 -3538<br>ST. GEN. 6238 -3769 |                                 |                   |                               |  |
| List All E.Logs Run: See Ensign's ACO-1 for ST. LOUIS: 6354 -3885  Logs they ran  Microresistivity Dual Compensated  Compensated Sonic  Dual Induction |                                                  |                                 |                      |                                  |                                                                            |                                 |                   |                               |  |
|                                                                                                                                                        | - <del></del>                                    | CASING R                        | ECCRD                |                                  |                                                                            |                                 |                   |                               |  |
| ļ                                                                                                                                                      | Report al                                        | L strings set-                  |                      |                                  |                                                                            | production, et                  | c.                | ļ                             |  |
| Purpose of String                                                                                                                                      | Size Hole<br>  Drilled                           | Size Casin<br>Set (In O.        | -                    | Weight<br>Lbs./Ft.               | Setting<br>Depth                                                           | Type of<br>Coment               | # Sacks<br>  Used | Type and Percent<br>Additives |  |
| See Ensign                                                                                                                                             | ACO-1                                            |                                 | į                    |                                  |                                                                            |                                 |                   |                               |  |
| production                                                                                                                                             | 7 7/8"                                           | 5 1/2"                          | 1                    | 4#                               | 5686 K                                                                     | 5686 KB CL"C" 275               |                   | 4% d20<br>.25# D-29           |  |
|                                                                                                                                                        |                                                  |                                 | į                    |                                  |                                                                            | CL"H"                           | 135               | 4% D20<br>5# d-42             |  |
|                                                                                                                                                        |                                                  | ADDI                            | TIONAL CE            | EMENTING/SQUE                    | EZE RECORD                                                                 |                                 |                   |                               |  |
| Purpose:                                                                                                                                               | Depth<br>Top: Bottom                             | Type of Cement #                |                      | Sacks Used                       | Type and Percent Additives                                                 |                                 |                   | s                             |  |
| Protect Casing Plug Back TD                                                                                                                            |                                                  | •                               | į                    |                                  |                                                                            |                                 |                   | i                             |  |
| Plug Off Zone                                                                                                                                          | <u> </u>                                         | ·                               |                      |                                  |                                                                            | ·                               |                   |                               |  |
| Shots Per Foot                                                                                                                                         | PERFORATION<br>Specify Footag                    | RECORD - Brid<br>e of Each Inte | -                    |                                  | •                                                                          | racture, Shot,<br>Kind of Mater |                   | Weeze Record Depth            |  |
| 4 . 4874*-4879*                                                                                                                                        |                                                  |                                 |                      | 500 gal 15% fe acid + 3gal 4879' |                                                                            |                                 |                   |                               |  |
| 4<br>See compl                                                                                                                                         | 4 5602'- 5605'<br>see completion report attached |                                 |                      |                                  | Morflo II,1 gal losurf 300                                                 |                                 |                   |                               |  |
|                                                                                                                                                        |                                                  |                                 |                      |                                  | &1 ga1                                                                     | HA160                           |                   |                               |  |
| 3000gal 15% fe,10gal Morflo,3 gal Penn 88, 3gal losurf300                                                                                              |                                                  |                                 |                      |                                  |                                                                            |                                 |                   |                               |  |
| TUBING RECORD Size Set At Packer At Liner Run 27/8" 4878                                                                                               |                                                  |                                 |                      |                                  |                                                                            |                                 |                   |                               |  |
| Date of First, Resumed Production, SWD or Inj.   Producing Method                                                                                      |                                                  |                                 |                      |                                  |                                                                            |                                 |                   |                               |  |
| Estimated Production<br>Per 24 Hours                                                                                                                   | oft                                              | Bbls. Ga                        |                      | Mcf Wate                         | r Bbls.                                                                    | Gas-Oil                         | Ratio             | <b>Gravity</b>                |  |
| Disposition of Gas: Production Inte                                                                                                                    |                                                  |                                 |                      |                                  |                                                                            |                                 |                   |                               |  |
| Vented Sold                                                                                                                                            |                                                  |                                 |                      |                                  |                                                                            | •                               |                   | Production Interval           |  |

ORIGINAL

JUN 1 7
CONFIDENTIAL

API # 15-119-20,831

ROSS # 5-17

N 1/2 NE SW SECTION 17-T34S-R28W MEADE COUNTY, KANSAS

RELEASED

OPERATOR: Eagle Creek Corporation

'ԱՄԸ 0 1 1992

CONTRACTOR: CHEYENNE DRILLING, INC.

FROM CONFIDENTIAL

ELEVATION: GL 2458'

KB 2469'

DST #1 WAS RUN BY ENSIGN OPERATING CO. SEE COPY OF THEIR ACO-1

DST #2, 5577'-5610', 45-60 75-90, STRONG BLOW IN 4 MINUTES CONTINUED THROUGHT TEST, RECOVERED 1430' GAS IN PIPE, 70' SO&GCM (GAS 30% OIL 5% MUD 65%), 70' O&GCM(GAS 60% OIL 20% MUD15% FILTRATE 5%), IFP 63-78, FFP 110-138, SIP 786-1117, TEMP 128°F.

DST #3 6370'-6793', 30-30 30-30, VERY WEAK BLOW IN 18 MINUTES IFP NO BLOW FFP, RECOVERED 20' MUD, IFP 25-25, FFP 36-36, SIP 1644-1476, TEMP 137°.

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JAN 3 1 1992

CONSERVATION DIVISION WICHITA, KS

water through a se-

## ORIGINAL

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CONFIDENTIAL CONFIDENTIAL

Eagle Creek Corp. Ross #5-17 NE SW 8mc. 17-348-28W Meade Co., Ks. -

KB 24691 RECEIVED GL 245 MINSAS CORPORATION COMMISSION

JAN 3 1 1992

7-10-91 Move in Braden-Doom, Inc. double drum.

CONSERVATION DIVISION

- on WIGHTMAS 7-11-91 Unloaded tubing and rods. Ran 4-7/8" bit tubing. Tagged bridge plug. Shut down.
  - **7-12-91** Rigged up power swivel and pump. Drilled bridge plug 🜣 / and circulated hole clean. Pulled tubing and bit. Ran Gamma Ray-Correlation-Bond log. Top of 1st stage cement at 3644". Top of 2nd stage cement @ 2578". Swabbed hole to 3000'. Perforated Kansas City 4874'-🕯 4879' w/4 shots/ft. 20 holes. Shut down.
  - 7-13-91 No pressure. Fluid at 2100' from surface. Approximately 75° of oil on top. Swabbed to 5000' with shows of gas on each pull. 40 minute test 7 Bbls., 1 hour tests 4.1 BBls.; 3.51 bbls. Dil is in a gassy emulsion w/ less than 6% oil. Shut down.
  - 3000' of fluid above perfs. Swabbed down 69 barrels (with less than 3% oil. Oil is fairly clean and breaking out. Measurement of percentage is accurate. Rigged up perforated Atoka 5602'-5605'. perforators and Ran tubing and Baker Model R packer. Set packer at 5593'. Swabbed down. Had gam shows but no oil. Swabbed 1 hour 7.02 barrels with no oil show.
- 7-16-91 800° of fluid in hole. Swabbed down 4.6 barrels @ 6% heavily oil cut mud. 1-1/2 hour swabbed 3.48 barrels w/ with 500 gallons 15% FE acid plus 3 pallons Months 1 gallon Losure 300 #1300, psi: Average treating pressure 875 psi BPM. Overflushed 5 barrels. ISIP 230 psi, 5 minute 50 psi, 15 minute O psi. Load 49 barrels. Swabbed down 37 barrels w/ no show. I hour tests 2.32 barrels w/ 10% oil, 2.03 barrels w/ 10% oil, 2.03 barrels w/ 13% oil. 6 barrels of load to recover. Shut down.
- 7-17-91 1120% of fluid in hole. Swabbed down 6.5 barrels w/ 10% sil. Halliburton acidized w/ 3000 gallons 15% FE-BRA acid plus 10 galions Morflo II, 3 gallons Penn 88, 3 gallons Losurf 300. Pressure started at 750 psi and increased throughout job to 980 psi at 4 BPM. ISIP 400 ্ৰিক্**চছা, 5 minute 270 psi, 10 min**ute 230 psi, 15 minute 190 Shut in wellhead and rigged down Halliburton. ~ psi. "Waited 15 minutes and released remaining pressure. ...Load 119 barrels. Swabbed down 53.6 barrels. 1 hour swabbed 7.2 barrels w/ 20% oil. 58.2 barrels load to

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#### recover.

# CONSERVATION DIVISION CONFIDENTIAL WICHITA, KS

- 7-18-91 1500' of fluid in hole. Swabbed down 9 barrels w/ 20% oil. 1 hour swabbing 6.09 barrels 20% oil. 4.06 barrels 18% oil, 2.90 barrels 21% oil. 87 barrel 20% oil. 2.03 barrels 19% oil. 1.45 barrels 22% oil. 1.16 barrels 28% oil. 1.16 barrels 28% oil. 29.48 barrels of load to recover.
- 7-19-91 800° of fluid in hole. Swabbed down 3 barrels w/ 25% oil. 26.48 barrels of load to recover. Released packer and pulled tubing. Installed 5-1/2" x 2" swaged nipple and valve in casing. Well is shut-in.
- 7-22-91 Rigged down double drum.

OR GINAL

KCC

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CONFIDENTIAL

Eagle Creek Corp. Roes 95-17 NE SW Bos. 17-J45-20W

Maado Co., Ke.

JAN 3 1 1992 KB 2469' GL 2458'

CONSERVATION DIVISION WICHITA, KS

RELEASED

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12-12-91 Moved in Patrick Well Service double drum.

FROM CONFIDENTIAL

Rigged up double drum. Great Guns set cast iron bridge plug at 3330' (All depths per Dual Compensated Porosity log run 10/30/91). Fluid level @ 1700'. Perforated Council Grove 3254'-3259', 3177'-3179', 3158'-3162', 3136'-3141', 3119'-3121'. All intervals perforated w/2 shots per foot. Ran in hole with 2-3/8" tubing and Halliburton PPI packer set with 14' spacing between packer slements. Set packer above all perfs and swabbed down.tubing.

12-14-91 25 psi tubing pressure. Fluid @ 1100'. Set packer above porfs 0 3254"-3259'. Swabbed down. Made two swab runs with no show of fluid or gas. Set packer above perfs & 3177 -3179. Swabbed down. Made two swab runs with no show of fluid or gas. But above perfs @ 3158'-3162'. Swabbed down. Had 400 of fluid on 1st pull. 300° of fluid on second pull. Went to bottom with PPI mpacker. Tagged CIBP @ 3331' by tubing tally. Set packer and tested tubing and packer to 2500 Dropped standing and RFC valves. Move packer across @ 3254'-3259'. Spotted acid. Set Acidized with 750 gallone 15% Fe @ 2.9 BPM 1220 psi. Set packer across perfs @ 3136'-3141'. Acidized with **750** gallong 15% FE @ 2.7 BPM @ 1100 psi. Søt packer across parts 0 3119'-3121'. Acidized with 300 gallons . 15% Fo @ 2 EPM @ 1300 psi. Set packer above perfs @ 3254'-3259' and fished RFC and standing valves. Made 1 swab run. Well kicked off flowing gas and water to pit. Flowed for two hours. Making a full 2" stream of gas and water. Shut-in.

12-15-91 620 pai tubing pressure. Opened valve and started to bicy down. Started making water as per yesterday. Hosked up Halliburton pump truck and pumped in 13 barrels of KCL water to kill well. Pulled PPI packer. Ran tubing in hole with EZ drill bridge plug and RTTS packer to 3232'. Set BP. Set packer and pressured plug to 2000 psi. Held OK. Pulled tubing and packer. Ran tubing with EZ SV cement retainer and RTTS packer. Set retainer 0 3156'. Set RTTS 0 3144' and pressured retainer to 2000 psi. Set RTTS 0 3134' to test perfs 3135'-3141'. Swabbed down. Made 18 swab runs. Fluid 0 1300'-1700' on each run. No show of gas. Shut down.



12-16-91 4 psi tubing pressure. No gas. Fluid level @ 1300'.

Set RTTS @ 3099' to swab perfs @ 3119'-3121' and

3136'-3141'. Made 5 runs hitting fluid @ 1300'-1700'.

Still no show of gas. Pulled tubing and RTTS.

Shut well in. Released rig.

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KANSAS CORPORATION COMMISSION

JAN 3 1 1992

CONSERVATION DIVISION WICHITA, KS

CO-7

### PLAT AND CERTIFICATION OF ACREAGE ATTRIBUTABLE TO AN OIL WELL

State Corporation Commission, Conservation Division 200 Colorado Derby Bldg. Wichita, Kansas 67202

| 200 00101440 00121 1114                                                              | ,                                                   |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|
| OPERATOR Ensign Operating Co.                                                        | LOCATION OF WELL:                                   |
| LEASE NAME Ross                                                                      | soon fact mouth of an account                       |
| WELL NUMBER 5-17 FIELD Irish Flats                                                   | 1980 feet north of SE corner feet west of SE corner |
| NUMBER OF ACRES ATTRIBUTED TO WELL 160                                               | 17 Sec. 34S T. 28W R.                               |
|                                                                                      | COUNTY Meade                                        |
| PLAT                                                                                 |                                                     |
| (Show location of well and shad<br>(Show footage to nearest lease                    | e attributable acreage)<br>or unit boundary line)   |
|                                                                                      | 7                                                   |
|                                                                                      |                                                     |
|                                                                                      |                                                     |
|                                                                                      | EXAMPLE                                             |
|                                                                                      | EXAMPLE                                             |
|                                                                                      | 777                                                 |
|                                                                                      | ·· /980′→                                           |
|                                                                                      | 10                                                  |
| 17 17 17 17 17 17 17 17 17 17 17 17 17 1                                             | 3300' ACRES                                         |
|                                                                                      |                                                     |
| 3300'                                                                                | 2                                                   |
|                                                                                      | 7                                                   |
|                                                                                      | SEWARD CO.                                          |
|                                                                                      |                                                     |
|                                                                                      |                                                     |
|                                                                                      |                                                     |
|                                                                                      |                                                     |
|                                                                                      |                                                     |
| The undersigned hereby certifies that                                                | the is Susanne Goldsberry                           |
| for Ensign Operating Co. (Co.), a d                                                  | uly authorized agent, that all                      |
| information shown hereon is true and correbelief, and that all acreage claimed as at |                                                     |
| is held by production from that well. <                                              |                                                     |
| Subscribed and sworn to before me on this                                            | 21st, day/of May 1991                               |
| Subscribed with sworm to before me on this                                           | fam 1 a la May 19 91                                |
| 20,000                                                                               | Notary/Public                                       |
| My Commission expires 9/30/94 are market 1/1/1/2                                     | (6–1989)                                            |
| and the second                                                                       | MMIRRION                                            |
| MAY 2 3 199                                                                          | 19:                                                 |
| Cours                                                                                | $T^{*}$                                             |

CONSERVATION DIVISION Wighita, Kansas