

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

15-129-21119-
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CORR

FORM APPROVED
Budget Bureau No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. KSNM 67920
2. Name of Operator Anadarko Petroleum Corporations		6. If Indian, Allottee or Tribe Name
3a. Address 701 S Taylor, Suite 400 Amarillo, TX 79101	3b. Phone No. (include area code) 806.457.4600	7. If Unit or CA / Agreement, Name and/or No KSNM 100060X
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 3300 FSL & 660 FEL OF SEC. 4-33S-40W C 5 W N W		8. Well Name and No. SERU 14-5
		9. API Well No. 1512921119
		10. Field and Pool, or Exploratory Area STIRRUP
		11. County or Parish, State MORTON KS

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input checked="" type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximated duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

STARTED INJECTION 7-7-2003.

BLM-DIWO-TULSA
2003 AUG -4 A 9:51

RECEIVED
AUG 13 2003
KCC WICHITA
[Signature]

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <i>Craig R. Walters</i>	Title CRAIG R. WALTERS, P.E., DIV. PROD. ENG.
	Date 7/29/2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>[Signature]</i>	Title Field Manager	Date 8/11/03
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office Amarillo Field Office	

ATTACHMENT

Unit Description

T32S-R40W

Sec. 33.
S/2.

Sec. 34.
S/2, NW/4, SW/4 NE/4, S/2 SE/4 NE/4.

Sec. 35.
W/2 SW/4, W/2 E/2 SW/4, SE/4 SE/4 SW/4.

T33S-R40W

Sec. 2.
W/2.

Sec. 3.
All.

Sec. 4.
NE/4, N/2 SE/4, N/2 SE/4 SE/4, N/2 NW/4, SE/4 NW/4, NE/4 SW/4 NW/4.

Sec. 10.
E/2 NE/4, NW/4 NE/4, NE/4 SW/4 NE/4, E/2 E/2 SE/4, NW/4 NE/4 SE/4.

Sec. 11.
NW/4, W/2 SW/4, N/2 NE/4 SW/4, SW/4 NE/4 SW/4.

ELM-OKFO-TULSA

2003 AUG -4

TO:

DOCKET NO. E-28,131

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION - UIC SECTION
130 SOUTH MARKET - ROOM 2078
WICHITA, KS 67202

SE NW NE, Sec 4, T 33 S, R40 W/x
990 feet from N/X section line
1650 feet from X/E section line

COMMENCEMENT
NOTICE OF INJECTION
XXXXXXXXXXXX

Lease legal description
SEE ATTACHMENT

Disposal Enhanced Recovery

Lease Name SERU 14-5

Effective date 7-7-2003

County MORTON

Operator License # 4549

Operator Anadarko Petroleum Corporation
Name & 701 S. Taylor, Ste. 400
Address Amarillo, TX 79101

Contact Person Name Craig R. Walters, P.E.

Phone (806) 457-4600

Zone Used for Injection:
MORROW

For Notice Of Termination:

will well be plugged returned to production temporary non-use

If returned to production, what will be the producing interval?

If temporary non-use, injection will resume about _____ or when the following
work is completed: _____ date

I certify that the above is a true and accurate statement of the facts as known

this 23 day of July, 2003.

Signature Craig R. Walters

Name Craig R. Walters, P.E.

Title Division Production Engineer