

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-20.039-A ²⁰¹²⁴ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR VINCENT OIL CORPORATION OPERATORS LICENSE NO. 5004 ^{6/90}

ADDRESS 125 N. MARKET SUITE 1110 WICHITA, KANSAS 67202 PHONE # (316) 262-3573

LEASE (FARM) Georgia WELL NO. 1 WELL LOCATION NE SW COUNTY Pratt

SEC. 34 TWP. 28 S RGE. 12 or TOTAL DEPTH 4530' PLUG BACK TD n/a

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 378' CEMENTED WITH 350 SACKS

CASING SIZE 5 1/2" SET AT 4529' CEMENTED WITH 135 SACKS

PERFORATED AT 4502-4504 feet Simpson and 4243-4246 feet Mississippian

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL According to state rules
& reg of District #1

RECEIVED

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION (AS REQUIRED)? yes IS ACO-1 FILED? yes
^{red 11-30-89}

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-15-89
Conservation Division
Wichita, Kansas

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CLINT BASE PHONE # (913) 798-3995

ADDRESS WESS City KS 67560

PLUGGING CONTRACTOR PLAINS INC LICENSE NO. 4072 ^{11/90}

ADDRESS WESS City KS 67560 PHONE # (913) 798-3995

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Clint Base
(Operator or Agent)

DATE: 11-29-89

①



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

MAR 07 1990

EXPIRES

December 7, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Vincent Oil Corporation
125 N. Market, Suite 1110
Wichita, KS 67202

Georgia 1
NE SW
Sec. 34-28-12W
Pratt County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

GREAT GUNS

Digital Log

R A Guard Log

FILE NO.	COMPANY <u>HUMMON CORPORATION</u>
	WELL <u>GEORGIE NO. 1</u>
	FIELD _____
	COUNTY <u>PRATT</u> STATE <u>KANSAS</u>
	LOCATION: <u>C-NE-SW</u>
	SEC <u>34</u> TWP <u>28S</u> RGE <u>12W</u>
	OTHER SERVICES _____

Permanent Datum GROUND LEVEL Elev. 1895
Log Measured from Kelly Bushing 13 Ft. Above Permanent Datum
Drilling Measured from Kelly Bushing

Elevations:
KB 1905 11
DF _____
GL 1895 98

Date	<u>MAY 7, 1983</u>				
Run No.	<u>ONE</u>				
Depth—Driller	<u>4530</u>				
Depth—Logger	<u>4530</u>				
Bottom Logged Interval	<u>4528</u>				
Top Logged Interval	<u>00</u>				
Casing—Driller	<u>8 7/8</u>	⊙	⊙	⊙	⊙
Casing—Logger	<u>---</u>				
Bit Size	<u>7 7/8</u>				
Type Fluid in Hole	<u>DRILG. MUD</u>				
Density and Viscosity	<u>8.9</u> <u>56</u>				
pH and Fluid Loss	<u>N/A</u> <u>13.5</u> cc				
Source of Sample	<u>FLOWLINE</u>				
Rm ⊙ Mess. Temp.	<u>.18</u> ⊙ <u>70</u> °F	⊙	⊙	⊙	⊙
Rmf ⊙ Mess. Temp.	<u>.13</u> ⊙ <u>70</u> °F	⊙	⊙	⊙	⊙
Rmc ⊙ Mess. Temp.	<u>.22</u> ⊙ <u>70</u> °F	⊙	⊙	⊙	⊙
Source of Rmf and Rmc	<u>NEAS.</u>				
Rm ⊙ BHT	<u>.11</u> ⊙ <u>120</u> °F	⊙	⊙	⊙	⊙
Time Since Circ.	<u>2.5 HOURS</u>				
Max. Rec. Temp. Deg. F.	<u>120</u> °F				
Equip No. and Location	<u>47</u> <u>M.L.</u>				
Recorded By	<u>C. WISE - J. RICHE</u>				
Witnessed By	<u>MR. BYRON HUMMON & TERRY SPILLAR</u>				