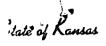
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER 15-151-21,543 | (of this well) | 6/86 |
|--|--------------------|----------------------|
| (This must be listed; if no API# was issued, please | note drilling comp | letion date.) |
| LEASE OPERATOR W.K. Black, Inc. | OPERATORS LICEN | SE NO. 6408' |
| ADDRESS P.O. Box 801, Pratt, Ks. 67124 | PHONE # (316) _6 | 572-5712 |
| LEASE (FARM) Barnes Estate WELL NO. #1A WELL LOCAS | PION C NE SW | COUNTY Pratt |
| SEC. 33 TWP. 28 RGE. 12w (20) or (W) TOTAL DEPTH 46 | 90' PLUG BA | CK TD 4468' |
| Check One: | | · |
| OIL WELL X GAS WELL D&A SWD or INJ WE | ELL DOCKET N | 0 |
| SURFACE CASING SIZE 8 5/8 SET AT 395' CEME | ENTED WITH 400 | SACKS |
| CASING SIZE 4½" SET AT 4629' CEM | ENTED WITH 200 | SACKS |
| PERFORATED AT 4284' 4283', 4265'-66' Abrasiv | ve jet | ··· |
| CONDITION OF WELL: GOOD x POOR CASING LEA | AKJUNK | IN HOLE |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL | | |
| Will plug according to rules & regulations of St | ate of Kansas. | |
| | | |
| (If additional space is needed use | back of form) | |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain) | /es | FILED? |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately | | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION. | K.S.A. 55-101 et s | eq and the Rules and |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE | OF PLUGGING OPERAT | IONS: |
| W.K. Black | PHONE # (316) 672- | 5712 |
| ADDRESS Pratt, Ks. 67124 | | |
| PLUGGING CONTRACTOR Kelso Casing Pulling | LICENSE NO. 60 | 50 |
| ADDRESS Box 347, Chase, Ks. 67524 | PHONE # (316) 938- | 2457 |
| PAYMENT WILL BE GUARANIEED BY OPERATOR OF COMMISSION SIGNED: Home States | | |
| | (Operator o | r Agent) |
| AUG 2 7 1985 DATE: | August 26, 1985 | |

CONSELVATION DIVISION



HN CARLIN
CHAEL LENNEN
RGALEE WRIGHT
ITH R HENLEY
DITH A McCONNELL
IAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 2 8 1985

August 28, 1985

WELL PLUGGING NOTICE

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EXPIRES

Barnes Estate #1A C NE SW Sec. 33-28S-12W Pratt County

W. K. Black, Inc. P. O. Box 801 Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director:

William R. Briper

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).