

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21,543⁴⁵³⁻⁰⁰⁻⁰⁰ (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W.K. Black, Inc. OPERATORS LICENSE NO. 6408'

ADDRESS P.O. Box 801, Pratt, Ks. 67124 PHONE # (316) 672-5712

LEASE (FARM) Barnes Estate WELL NO. #1A WELL LOCATION C NE SW COUNTY Pratt

SEC. 33 TWP. 28 RGE. 12w (E) or (W) TOTAL DEPTH 4690' PLUG BACK TD 4468'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 395' CEMENTED WITH 400 SACKS

CASING SIZE 4 1/2" SET AT 4629' CEMENTED WITH 200 SACKS

PERFORATED AT 4284' 4283 1/2', 4265 1/2-66' Abrasive jet

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.K. Black PHONE # (316) 672-5712

ADDRESS Pratt, Ks. 67124

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

RECEIVED
AUG 27 1985
08-27-85
CONSERVATION DIVISION
Wichita, Kansas

DATE: August 26, 1985

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WIN CARLIN
MICHAEL LENNEN
FRGALEE WRIGHT
RUTH R. HENLEY
DITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 28 1985

EXPIRES

August 28, 1985

WELL PLUGGING NOTICE

Barnes Estate #1A
C NE SW
Sec. 33-28S-12W
Pratt County

W. K. Black, Inc.
P. O. Box 801
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).