

15-175-10163-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

DEC 16 1963

12-16-63

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner W. J. Coppinger  
(Applicant)  
Address 1207 Union National Building, Wichita, Kansas

Lease (Farm Name) Courtney Well No. 1

Well Location C NW SE Sec. 32 Twp. 34 Rge. 34 (E) W (W) W

County Seward County, Kansas Field Name (If any) Wide Awake

Total Depth 6735 Oil Well      Gas Well      Input Well      SWD Well      D & A D & A

Was well log filed with application? Attached If not, explain:     

Date and hour plugging is desired to begin Dec. 16, 1963

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

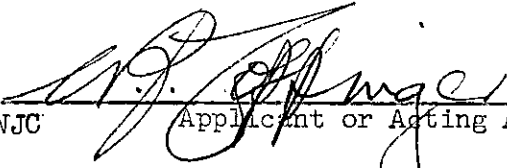
Name of the person on the lease in charge of well owner O. E. Owens  
Box 256 Address Pratt, Kansas

Plugging Contractor Will advise later License No.     

Address     

Invoice covering assessment for plugging this well should be sent to W. J. Coppinger  
1207 Union National Bldg. Address Wichita, Kansas

and payment will be guaranteed by applicant.

Signed:   
WJC Applicant or Acting Agent

Date: December 13, 1963



JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

December 16, 1963

WELL PLUGGING AUTHORITY

Well No. 1  
Lease Courtney  
Description C NW SE 32-34-34W  
County Seward

W. J. Coppinger  
1207 Union Nat'l Bldg.  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Handwritten signature of J. P. Roberts in cursive script, followed by a horizontal line.  
J. P. Roberts, Administrator

Mr. Hugh Scott Sublette, Kansas  
is hereby assigned to supervise the plugging of the above named well.