

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-189-20855-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400

LEASE (FARM) Skinner C WELL NO. 2 WELL LOCATION C NE SE COUNTY Stevens

SEC. 15 TWP. 34S RGE. 35 (W) TOTAL DEPTH 6750' KB PLUG BACK TD 6606'

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE	<u>13-3/8"</u>	SET AT	<u>749'</u>	KB	CEMENTED WITH	<u>750</u>	SACKS
INTERMEDIATE CASING SIZE	<u>8-5/8"</u>		<u>1714'</u>			<u>800</u>	
	<u>5-1/2'</u>	SET AT	<u>6747'</u>		CEMENTED WITH	<u>200</u>	SACKS

PERFORATED AT 6158'-67'; 6172-76'; 6186-94'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A service company will be used to plug and abandon this well according to state rules and regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Already filed IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 16, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Glascock PHONE # (316) 675-2293
Cities Service Oil and Gas Corporation
ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112

PLUGGING CONTRACTOR DACO, Inc. LICENSE NO. 6416 6/87

ADDRESS Drawer 3010, Borger, TX 79008 PHONE # (806) 848-2344

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui
(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION

DATE: 7/2/86

JUL - 7 1986

CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 8 1986

EXPIRES

July 8, 1986

WELL PLUGGING NOTICE

Skinner C #2
C NE SE
Sec. 15-34S-35W
Stevens County

Cities Service Oil & Gas Corporation
3545 N.W. 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).