

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-189-20751-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447 6/97
(owner/company name) (operator's)

ADDRESS P.O. BOX 300 CITY Tulsa

STATE OK ZIP CODE 74102 CONTACT PHONE # (918) 561-3548

LEASE Clodfelter A WELL# 2 SEC. 14 T. 34S R. 35 (East/West)

C - SW - SW SPOT LOCATION/QQQQ COUNTY Stevens

660 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

4620 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 1754 CEMENTED WITH 800 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 6749 CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 6304-05; 6231-38; 6242-51; 6100-01; 6144-66.

ELEVATION 2982 GL T.D. 6750 PETD 6220 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING A service company will be used to plug and abandon this well in accordance with Kansas Corporation Commission's rules and regulations.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James Mongold, OXY USA Inc. PHONE# (316) 624-3633

ADDRESS P. O. Box 2528 City/State Liberal, KS 67905

PLUGGING CONTRACTOR Gibson Well Service KCC LICENSE # 5866 8/97
(company name) (contractor's)

ADDRESS Liberal, KS PHONE # (913) 626-5303

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) April 22, 1997

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-8-97 AUTHORIZED OPERATOR/AGENT: RAYMOND HUI Raymond Hui
(signature)

RECEIVED
KANSAS CORP COM
APR 10 10 50 AM '97
4-10-97



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 10, 1997

OXY USA Inc
P O Box 300
Tulsa OK 74102

Clodfelter A #2
API 15-189-20,751
660 FSL 4620 FEL
Sec. 14-34S-35W
Stevens County

Dear James Mongold, OXY USA Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760