

15-775-20458-0000
85

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - - (of this well)
Lease Owner National Oil Company
Address 4400 West Murdock Wichita, Kansas 67212
Lease (Farm Name) Long Well No. 1
Well Location C. SW Sec. 28 Twp. 34S Rge. 31 (E) (W) X
County Seward Total Depth 6050 Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bob Sargent Address 620 S. Lincoln Liberal, Kansas
Plugging Contractor Sargents Casing Pulling Service License No. 6547
Address Box 506 Liberal, Kansas 67901

Invoice covering assessment for plugging this well should be sent to:

Name National Oil Co. RECEIVED
STATE CORPORATION COMMISSION
Address 1350 17th. St. Suite 200 Denver, Colorado 80202 APR 21 1983

and payment will be guaranteed by applicant or acting agent.

CONSERVATION DIVISION
Wichita, Kansas

Signed:

Robert Sargent
Applicant or Acting Agent

Date:

4-19-83

15-175-20485-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

MAR 7 1983

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-175-20485-00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)
National Oil Company
LEASE OWNER Purchased by Kelso Casing Pulling (6050)
ADDRESS 4400 W. Murdock @ Wichita, Ks. 67212 PHONE # (316)-943-0007
LEASE (FARM NAME) Long WELL NO. 1
WELL LOCATION C SW SEC. 28 TWP. 34S RGE. 31W (East)(West) X
COUNTY Seward TOTAL DEPTH 6050' FIELD NAME E. Liberal
OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Darrell Kelso ADDRESS Chase, Kansas
PHONE # (316)-938-2457
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Kelso Casing Pulling
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)-938-2457

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

MAR 17 1983

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Darrell Kelso
Applicant /or Acting Agent

DATE: 3-3-83

State of Kansas



JOHN CARLIN
MICHAEL LEWEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

June 15, 1983

THIS NOTICE
SEP 15 1983
EXPIRES

WELL PLUGGING NOTICE

Long #1
C SW
Sec. 28-34-31W
Seward Co., Ks.
T.D. 6050'
Kelso Casing Pulling

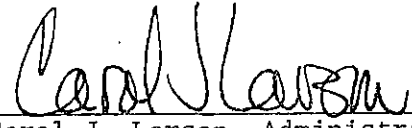
National Oil Co.
4400 W. Murdock
Wichita, Ks. 67212

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

~~KCC-KDHE Dist. #1, 302 W. McArthur, Dodge City, Ks. 67801 316-225-6760~~
seven days prior to plugging the well. (KAR-82-3-113)

CC: Dist. #1