STATE OF KANSAS

WELL PLUGGING RECORD

API NUMBER 15-119-20917-000

STATE CORPORATION COMMISSION	K.A.R82	-3-117	API NUMI	API NUMBER 13-119-20917-0000			
200 Colorado Derby Building Wichita, Kansas 67202		LEASE NA	LEASE NAME Lester Rhodes "				
		RINT	WELL NU	WELL NUMBER 1			
NOTICE: Fill out comple and return to Cons.		Cons. Div.		_ Ft. from S	Section Line		
	office within	ou days.	1310	_ Ft. from E	Section Line		
LEASE OPERATOR Charter Production Company				_TWP. <u>34S.</u> RGE	. <u>28W</u> (%)or(W)		
ADDRESS 142 N. Mosley, Wichita, KS 67202				Meade	 :		
PHONE# (316) 263-4906 OPERATORS LICENSE NO. 30444				1 Completed			
Character of Well D&A				g Commenced	8-1-94		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Completed	8-1-94		
The plugging proposal was approv	ed on8-1-94				(date)		
by . Steve Middleton, KCC							
Is ACO-1 filed? yes If n	ot, is well log	attached?_					
Producing Formation NA	Depth to	Тор	Botto	mT.1	o		
Show depth and thickness of all							
OIL, GAS OR WATER RECORDS	1	(CASING RECOR	.D			
Formation Content	From To	Size	Put In	Pulled out			
	Surface 67	7' 8-5/8"-	-677'	none			
			-				
Describe in detail the manner in placed and the method or method: were used, state the character 8-1-94 - Plugged well with 60/40 @ 40', 10 Sx. @ mouseho orders from Steve Middl	s used in intro of same and pozmix, 6% gel le & 15 sx at ra	ducing it idepth plac Plugged athole. Pl	nto the hole of the w/50sx. @ 70	e. If cement feet to JO', 30 sx.	t or other plug feet each set @ 350', 10 sx.		
(If additional descri	otion is necessa	ry, use BA	CK of this	form.)			
Name of Plugging ContractorB	eredco	·	L	icense No	5147		
Address 401 E. Douglas, Sui	te 402, Wichita	KS 67202					
NAME OF PARTY RESPONSIBLE FOR PLO	JGGING FEES:	Charter	Production (Company			
STATE OF Kansas	COUNTY OF	Sedgwick	· · · · <u>· · · · · · · · · · · · · · · </u>	,ss.			
Robert C. Spurlock		(Employee of	Operator) o	or (Operator) o		
above-described well, being first statements, and matters herein the same are true and correct, so	contained and to help me God.	oath, says he log of (Signature	: That I ha the above-d	ve knowledge escalbed we want	e of the facts		
		(Address)	Wichita, I	(S 6/202 유토	SATION COMMISSION		
SUBSCRIBED AND S JO ANN THADEN NOTARY PUBLIC	WORN TO before	me this	28th day o	f Sept CARPU	EP 29 1984-94		
JO ANN THADEN NOTARY PUBLIC STATE OF KANSAS		->clr	MOTa Nota	ry Public S	EL HO AND MANDING		

JO ANN THADEN

NOTARY PUBLIC

STATE OF KANSAS

My Appl. Exp. Commission Expires:

CSEP 29 100 UNVOIDED TO THE POPER OF -4 Revised 05-88