STATE OF KANSAS

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 200 Corporatio Derby Building Wichita, Kansas 67202	K.A.R82-3-117	API NUMBER 15-129-21620-0000
		LEASE NAME Witcher
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.	WELL NUMBER #1-30
		4620 Ft. from S Section Line
	office within 30 days.	660 Ft. from E Section Line
LEASE OPERATOR Harris Oil and	Gas Company	SEC. 30 TWP. 335 RGE. 42 (E) or (W)
ADDRESS 1125 Seventeenth Street	t, Suite 2290 Denver, CO 802	02 _{COUNTY} Morton
PHONE# (303) 293-8838 OPERATO	ORS LICENSE NO. 9953	Date Well Completed 11/12/00
Character of Well D&A		Plugging Commenced <u>11/12/00</u>
(Oli, Gas, D&A, SWD, Input, Wate	er Supply Well)	Plugging Completed 11/12/00
The plugging proposal was appro-	ved on <u>November 12, 2000</u>	(date)
by Dodge City Office		(KCC District Agent's Name).
Is ACO-1 filed? Yes If	not, is well log attached?	N/A
Producing Formation N/A		
Show depth and thickness of all		
OIL, GAS OR WATER RECORDS	CAS	SING RECORD
Formation Content	From To Size P	Put in Pulled out
		1307 -0-
Describe in detail the manner is	which the well was pluced	Indicating where the mud fluid wa
placed and the method or method	is used in introducing it int	to the hole. If cement or other plua
115 sx 60/40 Poz mix w/ 6% gel	as follows: 50 sx @ 1380',	d, from feet to feet each set 30 sx @ 600°, 35 sx @ 10°,
15 sx in rathole, 10 sx in mou	sehole. <u>Mud fluid between al</u>	1 plugs and to TD.
(If additional descri	ption is necessary, use BACK	of this form.)
Name of Plugging Contractor Sc		
		License No RECEIVED STATE CORPORATION COMMISSION
Address P.O. Box 887 Ulysses,	SK 67880-0887	
NAME OF PARTY RESPONSIBLE FOR PL	.UGGING FEES: <u>Harris Oil and</u>	I Gas Company NOV 3 (1 20th)
STATE OF Colorado	COUNTY OF Denver	CONSERVATION DIVISION
Doug Hoisington	(Em	Wichita Kansas
statements, and matters herein	it duly sworn on oath, says: I contained and the log of th	That I have knowledge of the facts e above-described well as filed tha
the same are true and correct, s	o help me God. (Signature)	
	$\frac{1}{1}$	125 Seventeenth Street, Suite 2290
A district		Denver, CO 80202
SUBSCRIBED AND	SWORN TO before me this	day of y ovember , by 200
AVE TO THE TOTAL OF THE TOTAL O	<u>Janin</u>	
My Commission E	xpires: March 31, 20	
And the state of t	-	P-4 Revised 05-88