STATE OF KANSAS STATE CORPORATION COMMISSION WELL PLUGGING RECORD API NUMBER 15-129-20,683-00-00 200 Colorado Derby Building LEASE NAME PERKINS WICHITA, KANSAS 67202 TYPE OR PRINT WELL NUMBER_"B" #1 PLEASE FILL OUT COMPLETELY AND MAKE REQUIRED AFFIDAVIT. SPOT LOCATION C SE NW LEASE OPERATOR CITIES SERVICE OIL & GAS CORPORATION. SEC. 32 TWP. 33 RGE. 42 (XXXXX) 3545 N.W. 58TH STREET OKLAHOMA CITY, OKLAHOMA 73112 COUNTY MORTON DATE WELL COMPLETED 10-21-83 PHONE #(405) 949-4400 OPERATORS LICENSE NO. 5447 PLUGGING COMMENCED 10-21-83 CHARACTER OF WELL D & A (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL) PLUGGING COMPLETED 10-21-83 DID YOU NOTIFY THE KCC/KDHL JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? #1 Is ACO-1 FILED? YES IF NOT, IS WELL LOG ATTACHED? Filed w/this Record PRODUCING FORMATION ______ DEPTH TO TOP______ BOTTOM_____T.D. 4900' Show DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS. OIL, GAS OR WATER RECORDS CASING RECORD CONTENT To FORMATION SIZE PULLED OUT 8 5/8" 1287 None DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM_FEET TO FEET EACH SET
Cemented from 4790' to 4680' With 40 sacks, Drilling mud 4680 - 3470'

Cemented from 3470' to 3350' With 40 sacks, Drilling mud 3350 - 1340'

Cemented from 1340' to 1100' With 80 Sacks, Drilling mud 1100 - 950' Cemented from 950' to 790' With 55 Sacks, Cemented from 46' to 4' With 10 Sacks, & Cemented Rat Hole With 15 Sacks Cement (If ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.) NAME OF PLUGGING CONTRACTOR ___Earl F. Wakefield, Inc. _LICENSE No. 677 300 West Douglas, Suite 500 Address_____ Wichita, Kansas 67202 COUNTY OF Oklahoma STATE OF Oklahoma (EMPLOYEE OF OPERATOR) OR <u>Verlin Meier</u> (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) 3545 N.W. 58th St.

(ADDRESS) Oklahoma City, Oklahoma 73112

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30/10 DAY OF November 19 83

Oyee S. Sarta.
NOTARY PUBLIC

MY COMMISSION EXPIRES: 6-10-84

STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita Kansas

FORM CP-4 REVISED 06-83