STATE, OF KANSAS STATE CORPORATION COMMISSION ൂറ്റെ Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

**/5-**175-20,931*-0*00

LEASE	NAME	CITY	0F	LIBERAL

TYPE OR PRINT NOTICE: FILL out completely and return to Cons. Div. office within 30 days.

#1-27 WELL NUMBER 2110'

2201

Ft. from S Section Line

,					Ft. from E	Section Line
LEASE OPERATORD	ONALD C. SLAWSON			sec. 27	TWP. 34 RGE.	33 (*)or(W)
ADDRESS 20 North	Broadway, Suite 7	00, Oklahom	a City, OK	73102 <sub>UNTY</sub>	Seward	
PHONE#(405) 232-0201 OPERATORS LICENSE NO. 5181					Completed	1/08/87
Character of Well Dry					Commenced	1/07/87
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Completed	1/08/87
Did you notify the	KCC District Offi	ce prior to	plugging t	his well?	Yes	
Which KCC Office d	id you notify?	Liberal (	State Plugg	ger-Dick Cap	pp)	
ls ACO-1 filed? <u>/</u>	Attached If not,	is well log	attached?_		· · · · · · · · · · · · · · · · · · ·	
Producing Formatio	n <u>None</u>	Depth to	Тор	Botto	mT.D	. 6,500'
Show depth and thi	ckness of all wate	er, off and	gas formati	ons.		
OIL, GAS OR WATER	RECORDS		С	ASING RECOR	D	
Formation	Content	From To	\$1 ze 8-5/8"	Put in		
	-			1,575'	None None	
			_\			
l Describe in detail	the manner in whi thod or methods us	ch the well	was plugge	d, indicati	ng where the	mud fluid was
were used, state	the character of plugging operations	'same and	depth plac	ed, from	feet to f	eet each set.
nlugs were place	d as follows: 100	l sx Class '	H' from 3 3	39 to 3.10	0' - 50 sx C	lace 'H'
0' to 60'. 15 s	.525': 25 sx Clas x Class 'H' in rat itional descriptio	hole. Casi	ng cut off	3 below GL	sx Class H & welded on	Plate.
	ontractor The We				icense No. #	
	<del></del>				Tense No	520
STATE OF Oklah	850570, Yukon,	UNTY OF	0klahoma			
	, Division Engine	<del></del>		<del></del>	, S S •	
above-described w	ell, being first d	uly sworn o	n oath, say	s: Tha/T) Th	ave know∕ledge	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
the same are true	tters herein conta and correct, so he	ip me God.	e log of th (Signature		J. J.	as falled that
			Corgnature	your		407

20 North Broadway, Suite 700 (Address)

Oklahoma City, Oklahoma, 73102 19 87 SUBSCRIBED AND SWORN TO before me this

RENEIVED PUBLIC My Commission Expires:

ATATE YUIT -APR 1 9 1987

Form · CP-4 Revised 07-86 State of Kansas

EIVE

ENED State Corporation Commission

Mike Hayden Michael Lennen Margalee Wright Keith R. Henley Judith A. McConnell Brian J. Moline

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

PR 1.**3** 1987

OKO

CONSERVATION DIVISION

(Oil, Gas and Water)

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

April 10, 1987

City of Liberal # 1-27 Sec. 27-34S-33W Seward County

Donald C. Slawson 20 North Broadway, Suite 700 Oklahoma City, Okla. 73102

RE: CP-4 (Well Plugging Record)

Dear Sir:

The above-described plugging form has not been received by the Conservation Division. K.A.R. 82-3-117 requires such form to be filed within 30 days after the plugging of the well.

You have been notified by the Conservation Division staff regarding the filing of this form. Because you have ignored your responsibilities regarding this matter, it has been turned over to the Legal Department. If I don't receive this form from you within 10 days from the date of this letter, you will be subject to a \$100 penalty and possible license suspension until the required form is received.

If you have any questions, please feel free to contact the Plugging Department at (316) 263-3238.

Sincerely,

Snari M. Feist

Assistant General Counsel

Than M. Jeit

RECEIVED STATE CORPORATION COMMISSION

APR 1 7 198**7** 

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## State of Kansas

## NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date	Dec mont		986 <sup>/ear</sup> 3.ユク	API Number 15-	-175-2	10, 931-0000 East
OPERATOR: 136	5181	l		E/2 NE.SE	Sec 2.7 Twi	34 s, Rg. 33 x West
						1.10 Ft. from South Line of Section
Address 2	O North Bro	oadway, Su	ite 700			330. Ft. from East Line of Section
			102			ion Plat on reverse side)
•				· (table:	Locate well on Section	on riat on revetse side)
				N		330
			• • • • • • • • • • • • • • • • • • • •			
			any	Lease NameLit	yor.Libera	1 Well # 1-27
•						
Well Drilled For		Well Class:	** * *	Domestic well wi		yes Xno
_X_ Oil	swb	Infield	_X Mud Rotary	Municipal well w		yes x_no
_X_ Gas	Inj	Pool Ext.	Air Rotary	Surface pipe by A	Alternate:	1 <u>x</u> 2
— owwo	Expl	_X_ Wildcat ,	Cable	Depth to bottom	of fresh water	180
If OWWO: old we	ell info as follows:			Depth to bottom	of usable water	490. 5.50
•				Surface pipe plan	ned to be set	,1570
Well Name				Projected Total D	Depth	6500 tfeet
Comp Date	Old	i Total Depth	*******	Formation		hester
I certify that wel	l will comply wi	th K.S.A. 55-10	I, et seq., plus eventua	lly plugging hole to	KCC specification	ons.
			mediately upon setting	• • • • • • • • • • • • • • • • • • • •	-	20.10
Date12/19/	8.6 Signat	ure of Operator	or Agen Cur	C. Lemi	lucide One	rations. Manager
Conductor Pine	Required	Faats	Minimum Surface Dir	a Paggirad	/ 4 E	50 feet per Alt. 1) & P
This Authorization	m Fraire	6-79	-87	A Der Required	17-19	26
Inis Authorizand	on Expires	· · · · · · · · · · · · · · · · · · ·	54.6.,,,	Approved by		
Spud 1	7-62	-80	•		•	
Set 15	570 t					
Set /	, , , ,					
		PLUG	GING PROPOSA	L IF ABOVE IS	D & A	
militar for a local						
	pposat will be rev	iewed and appro	oved or revised at the til	me the district office	is called prior to se	etting surface casing (call 7 a.m. to
5 p.m. workdays)	, A.,	300-2	500 - 50 - 5	7, - 10021	-	
$\mathcal{H}$	D4 (***					1 A
1st plug @		7.300 fe	et depth with	.!?	exs of LAS	ş 'H' 🗲
	. D.75.T050~	134 fe	et depth with	.วัก	sxs ofClas	s. 'H'
3rd plug @	;,	33 fee	et depth with	15	sxs of Clas	ş. 'H'
4th plug @ !	260!	fe	et depth with?		sxs of	
5th plug @4	10-0	fe	et depth with	/ひ	sxs of	
(2) Rathole with			•		(b) Mousehole v	vith 10sxs
,,	/ × ×	1,69			(4) 1110111111111111111111111111111111111	
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l d	(10)	A S B	1 0 103	· 日 /s '	42	STATE CORPORATION COMMISSION
; ≥	2/2	bate // & date // 39 ft.	13/2/3/	El El	. 3	a
Jack - Richardson	<b>\</b>	m - 20 - 1	1 0 0 0 0	CIRCULATED W, E CIRCULATED L PLUGGED W/9		JAN 12 1987
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1 121	- 면 핍	. D			S X	v
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