Form CP-4

## STATE OF KANSAS STATE COMPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Cornoration Commission

## WELL PLUGGING RECORD

| State Corporation Commission<br>211 No. Broadway<br>Wichita, Kansas | Seward   |   | Coun            | tv. Sec.25       | Twn.34S Ree.       | XX) 33 (v             |  |  |
|---|--|---|-----------------|------------------|--------------------|-----------------------|--|--|
| NORTH   | Location as "N   | E/CNWkswk"  | or footage fr   | Approx.C-S       | W-NE               | <del>(XX)</del> 33_(v |  |  |
| !!!!  | Tanca Onimar   | retroreum.  | Inc.            |                  |                    | <del></del>           |  |  |
| 1 1 1   | Lease Name Warden Well No. 2 Office Address P.O. Box 1255, Liberal, Kansas 67901 |   |                 |                  |                    |                       |  |  |
|   | Character of Well (completed as Oil, Gas or Dry Hole)                            |   |                 |                  |                    |                       |  |  |
|   | Date well com  |   |                 | •                |                    |                       |  |  |
| !   |  | _   |                 |                  |                    |                       |  |  |
|   | Application for  | Application for plugging approved                                 |                 |                  |                    |                       |  |  |
|   | 3  | Plugging commenced July 19 19 69 Plugging completed July 19 19 69 |                 |                  |                    |                       |  |  |
|   |  | oleted  |                 |                  |                    |                       |  |  |
|   | Reason for aba   | indonment of we   | ell of producin | ng tormation     | Crooked hol        | е                     |  |  |
|   | If a producing   | well is abando  | ned, date of I  | ast production   |                    |                       |  |  |
|   |  |   |                 |                  |                    | re plugging was co    |  |  |
| Locate well correctly on above<br>Section Plat                      | menced?  |   |                 |                  |                    |                       |  |  |
| Name of Conservation Agent who sup                                  | ervised plugging of th   | nis well  | <u> </u>        |                  | <del></del>        |                       |  |  |
| Producing formation None  |  |   | Botto           | m                | Total Depth of V   | Well 1215 F           |  |  |
| Show depth and thickness of all water                               | , oil and gas formatio   | ons.  |                 |                  |                    |                       |  |  |
| OIL, GAS OR WATER RECORD  | OS   |   |                 |                  | C                  | ASING RECORD          |  |  |
| FORMATION   | CONTENT  | FROM  | TO              | SIZE             | PUT IN             | PULLED DUT            |  |  |
|   |  |   |                 |                  | None               | None                  |  |  |
|   |  |   |                 |                  |                    |                       |  |  |
|   | -  | <del> </del>  |                 | <del> </del>     |                    |                       |  |  |
|   |  | <del></del>   | <del></del>     | <del></del>      | +                  |                       |  |  |
|   | <del>                                     </del>                                 |   | +               | <del> </del>     |                    |                       |  |  |
|   |  | <del> </del>  |                 |                  |                    |                       |  |  |
|   |  | _   |                 |                  |                    |                       |  |  |
|   |  |   |                 |                  | O CALL             | 54 COMMISSI           |  |  |
|   |  |   |                 |                  | - CIIII            | TION DIVISION         |  |  |
|   |  |   |                 |                  |                    | TANSAS SION           |  |  |
|   |  |   |                 |                  |                    |                       |  |  |
|   |  |   |                 |                  |                    |                       |  |  |
| <del></del>   |  |   |                 |                  |                    |                       |  |  |
|   | (If addition:  | al description is nec   | ACCURY USA BAC  | K of this shoot  |                    |                       |  |  |
| Name of Plugging Contractor G                                       | arvey Drilling   | Company   |                 | K of this sheet) |                    |                       |  |  |
| Address P   | .O. Box 261, (   | Great Bend  | , Kansas        | 67530            |                    |                       |  |  |
|   |  |   |                 |                  |                    | <del></del>           |  |  |
| STATE OF Kansas   | CO'  | UNTY OF   | Sewar           | rd               | _, SS.             |                       |  |  |
| Ned E. Lo   |  |   | (employee of    | owner) or (ow    | •                  | of the above-describ  |  |  |
| well, being first duly sworn on oath,                               | says: That I have k  | nowledge of the   | facts, staten   | ents, and matte  | ers herein contain | ed and the log of     |  |  |
| above-described well as filed and tha                               | t the same are true a  | and correct. So   | help me God     |                  |                    |                       |  |  |
|   |  | (Signature)   | Hed E           | tour             | 9                  |                       |  |  |
|   |  |   | P.O R           | x 1255, Li       | beral, Kans        | as 67901              |  |  |
|   |  | _   | DC              |                  | (Address)          |                       |  |  |
| Subscribed and Sworn to before                                      | ore me this3.  | Lstday_of   | ·<br>0 • • •    | Jı               | <u>11y</u> 1969    | )<br><del>27-</del> - |  |  |
|   |  | Er  |                 | Jamo-1           | R 2/11/            | ald .                 |  |  |
| Mu  | 0  |   |                 | - William I      | - war fe           | Notary Public         |  |  |
| My commission expires 9/19/7  | <u> </u>   | ¥ 4   | 130             |                  |                    | •                     |  |  |

## WELL LOG

Petroleum, Inc.

BEC. 25 T. 348 R. 33W

Warden

rac. C SW NE

1215'

COUNTY Seward, Kansas

COMM.

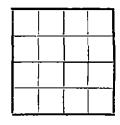
7-17-69

7-19-69

CONTRACTOR

Garvey Drilling Company

None



ELEVATION

PRODUCTION

## FIGURES INDICATE BOTTOM OF FORMATIONS

419' Surface Soil & Sand 938' Sand

971' Red Bed

1170' Sand

1215' Sand 1215' RTD Lost hole and skided rig.

| State of        | Kansas   | - 8S   |                    |            |        |
|-----------------|--|--------|--------------------|------------|--------|
| County of       | Barton   |        |                    |            |        |
| Ι,              | Charlene Marker  | of     | Garvey Drilli      | ng Company |        |
| Subschibert and | e manufacte and foregoing is a true worm to be ore me this 31 may 28, 1973 | day of | Charles 19 July 19 |            | _well. |