

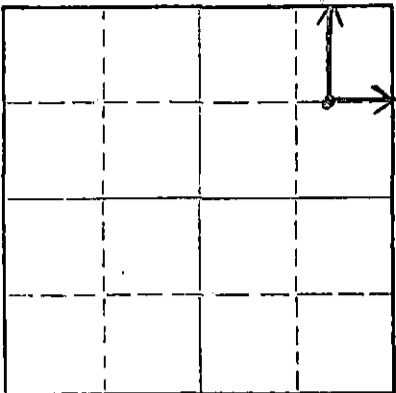
15-175-20031-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Seward County, Sec. 25 Twp. 34 S. Rge. 33 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines 200' E of C NE NE  
Lease Owner Petroleum, Inc.  
Lease Name Warden Well No. 1  
Office Address P.O. Box 1255, Liberal, Kansas 67901  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed April 25 19 68  
Application for plugging filed May 29 19 74  
Application for plugging approved June 3 19 74  
Plugging commenced June 5 19 74  
Plugging completed June 6 19 74  
Reason for abandonment of well or producing formation No Production

If a producing well is abandoned, date of last production February 19 74  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Edgar Eves  
Producing formation Chester Depth to top 6322 Bottom 6326 Total Depth of Well 6436 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0'	1572'	8-5/8"	1572'	0
		6434'	5219'	5-1/2"	1215'	0
		5219'	G.L.+1	5-1/2"	5219'	3200'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.  
Spotted 20 sk. cement plug 100' above perms. (6200'). Recovered 3200' 5 1/2"  
14# csg. Spotted 35 sk. cement plug @ 900-800'. 15 sk. cement plug @ 45-0'.

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 19 1974  
12-19-74  
CONSERVATION DIVISION  
Wichita, Kansas

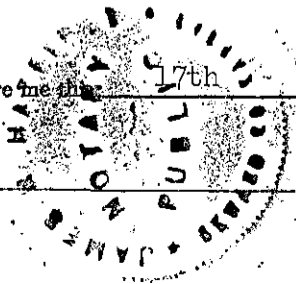
(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Sargent's Casing Pulling  
Address 620 South Lincoln, Liberal, Kansas 67901

STATE OF Kansas, COUNTY OF Seward, ss.  
Merle Evers (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Merle Evers Dist. Prod. Supt.  
P.O. Box 1255, Liberal, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 17th day of June, 19 74

My commission expires 9-19-74



James R. Hatfield Notary Public.

# WELL LOG

COMPANY **Petroleum, Inc.**

SEC. 25 T. 34S R. 33W

FARM **Warden**

NO. **1**

LOC. **C NE NE**

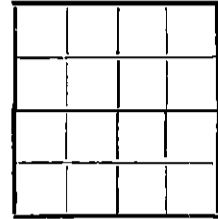
TOTAL DEPTH **6436'**

COUNTY **Seward**

COMM. **3-15-68**

COMP. **4-4-68**

CONTRACTOR **Garvey Drilling Company**



CASING **8 5/8" @ 1572' w/650 sx**  
**5 1/2" @ 6432.45' w/200 sx**

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

- 102' Clay
- 449' Sand
- 1092' Sand, Red Bed, Shale & Shells
- 1562' Red Bed, Shale and Shells
- 1565' Anhydrite
- 2480' Shale and Shells
- 2942' Shale and Lime
- 3065' Lime
- 3260' Lime and Shale
- 3363' Shale and Lime
- 3612' Lime and Shale
- 3795' Shale
- 4075' Shale and Lime
- 4295' Shale
- 4375' Shale and Lime
- 4526' Lime and Shale
- 4580' Lime
- 4787' Lime and Shale
- 4895' Lime
- 5075' Lime and Shale
- 5406' Lime
- 5588' Lime and Shale
- 5730' Lime
- 5819' Shale and Lime
- 6045' Shale
- 6060' Shale and Lime
- 6215' Lime and Shale
- 6343' Shale and Lime
- 6436' Lime
- 6436' RTD

**RECEIVED**  
STATE CORPORATION COMMISSION  
**JUN 3 1974**  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas }  
County of Barton } SS

I, Sam N. Stephens of Garvey Drilling Company

upon oath state the above and foregoing is a true and correct copy of the log of the Warden No. 1 well.

*Sam N. Stephens*

Subscribed and sworn to before me this 17th day of April 19 68

My Commission Expires: November 5th, 1969

*Richard A. Day*  
NOTARY PUBLIC