

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-175-20,866 ⁰⁰⁰⁰

LEASE NAME Woodman "C"

WELL NUMBER 1

SPOT LOCATION Approx. NW NE

SEC. 30 TWP. 34 SRGE. 34 ~~KEXXX(W)~~

COUNTY Seward

Date Well Completed 7/28/85

Plugging Commenced 7/29/85

Plugging Completed 7/29/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Petroleum Inc.

ADDRESS P. O. Box 1255 Liberal, KS 67901

PHONE # (316) 624-1686 OPERATORS LICENSE NO. 5238

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? attached If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 6690

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	1662	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

100 sx. @ 3200 10 sx. mousehole

50 sx. @ 1662

50 sx. @ 800 Job completed 7/29/85

10 sx. @ 40 w/wooden plug

15 sx. rat-hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rine Drilling License No. 6059

Address 300 W. Douglas Wichita, KS

STATE OF Kansas COUNTY OF Seward, ss.

RECEIVED
STATE CORPORATION COMMISSION

Steve Phillips (employee of operator) ~~xxx~~

~~operator~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Steve Phillips

(Address) P.O. Box 1255 Liberal, KS 67901

AUG 6 1985
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 5th day of August, 1985

NOTARY PUBLIC - State of Kansas
JAMES R. HATFIELD
My Appt. Exp. 9/25/86

James R. Hatfield
Notary Public

My Commission expires: _____