STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding Wichita, Kansas 67202	K.A.R.		3-117		IDER 15-17	5-20459 <b>-000</b>	
<i>,</i>	TYPE O	TYPE OR PRINT			WELL NUMBER 1		
NOTICE: Fill out completely and return to Cons. Olv. office within 30 days.				<u>'</u>	3300 Ft. from S Section Line 4620 Ft. from E Section Line		
	_		<b>k</b>		<del>_</del>		
LEASE OPERATOR Lowry Exploration, Inc.				<u></u>	SEC. 28 TWP. 34S RGE. 31 (XX) or (W)		
ADDRESS Philtower Bldg., Ste 1702, 427 S. Boston				COUNTY	COUNTY Seward		
PHONE # (918) 587-5094 OPERATORS LICENSE NO. 9262				Date We	Date Well Completed 4-27-80		
Character of Well				Pluggin	Plugging Commenced 2-18-98		
(Oll, Gas, D&A, SWD, input, Water Supply Well)				Pluggin	Plugging Completed $2-19-98$		
The plugging proposal was approv	nc bev	2-	-17-98	· ·		(date)	
Gary Winters				(KC	C District A	gent's Name).	
Is ACO-1 filed? Y If r	not, is well	log a	attached?_				
reducing FormationMorrow	Depth	to 1	Гор <u>593</u> 4	4 Bott	om <u>5962</u> T.	o. 6037	
Show depth and thickness of all	• *						
OIL, GAS OR WATER RECORDS CAS				ASING RECO	ING RECORD		
Formation Content	From	To	Size	Put In	Pulled out		
			8 5/8	1463	<u> </u>		
			4 1/2	6075	2823		
Describe in detail the manner in placed and the method or method ere used, state the characte	is used in int	trodu id de	scing it in apth plac	nto the ho	le. If cemen _teet to	t or other plu feet each se	
2823 ft of 4 1/2. Set		plus	g from 1500	0 to 1350.	Set 40 sk n	lug	
4 fr below ground leve		- ·-			orr a cap o	<u> </u>	
lame of Plugging Contractor Sa	rgent and Hor	ton J	Plugging,	Inc.	License No	31151	
Address <u>Rt 1, Box 49BA, Tyrone</u>	, Ok 73951-9	731					
NAME OF PARTY RESPONSIBLE FOR PL	.UGGING FEES:		Lowry Exp	loration, 1	Inc.		
STATE OF	COUNTY OF _				_,ss.	·	
				mployee o	f Operator) (	or (Operator)	
sbove-described well, being first statements, and matters becalming the same are true and correctives.	(Contained an To help me God	ign th	ern, says: ie log of 1 Signature)	the above-	described we	of the facts	
To the state of th	MAR 27 1904		Address)	1.ULS,	4. Ox	<del>}</del>	
				3Rd day	of March		
SUBSCRIBED ANDW	Wichita, Kansas	., 🗢 10		me C.	1,401,92		
My Commission E	Contana トーク	ー   マー			ary Public		
use only one side of eac	H FORM	<u>. –</u>	<u>a ou du</u>			_	