

RECEIVED  
KANSAS CORPORATION COMMISSION

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

FEB 10 1994

CONSERVATION DIVISION  
WICHITA, KS

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-20,499 <sup>-0001</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Clark Exploration KCC LICENSE # 09026 <sup>9/94</sup>  
(owner/company name) (operator's)  
ADDRESS 75 Falcon Hills Drive Highland Ranch CITY Highlands Ranch, CO

STATE Colorado ZIP CODE 80126 CONTACT PHONE # (303) 470-9043

LEASE Blunk WELL # 2 SEC. 5 T. 34S R. 13 ~~West~~ <sup>West</sup>

300' - West - SE - SW SPOT LOCATION/QQQQ COUNTY Barber

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3600 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# E-25,107

CONDUCTOR CASING SIZE 13" SET AT 100' CEMENTED WITH 125 SACKS

SURFACE CASING SIZE 8-5/8" SET AT 372' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 5306' CEMENTED WITH 150' SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf 5306' to 5320'; Packer at 5250'

ELEVATION 1818' T.D. 5340' PSTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As instructed by KCC District office.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

KeithnShahan PHONE# ( ) 3(816) 296-4475

ADDRESS P.O. Box 245 City/State Hardtner, KS

PLUGGING CONTRACTOR Hardtner Well Service KCC LICENSE # 30607  
(company name) (contractor's)

ADDRESS 150 N. Main, Suite 1026 PHONE # ( ) (316) 269-9052

PROPOSED DATE AND HOUR OF PLUGGING (if known?) As Soon As Possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-115) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 02-09-94 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)



## Kansas Corporation Commission

Joan Finney, Governor   Jim Robinson, Chairman   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 11, 1994

Clark Exploration  
75 Falcon Hills Drive  
Highlands Ranch CO 80126

Blunk #2  
API 15-007-20,499  
300' W SE SW  
Sec. 05-34S-13W  
Barber County

Dear Keith Shahan,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760