

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-119-10013-0000 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Wendell B. Fox OPERATORS LICENSE NO. 7135

ADDRESS 611 Indiana Plains, Kansas 67869 PHONE # (316) 563-7349

LEASE (FARM) Fox WELL NO. 1 WELL LOCATION C: NE NW COUNTY Meade

SEC. 32 TWP. 33 RGE. 29W  or  TOTAL DEPTH 5970 PLUG BACK TD 5938

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 1600 CEMENTED WITH 800 SACKS

CASING SIZE 5 1/2 SET AT 5970 CEMENTED WITH 200 SACKS

PERFORATED AT 5798 - 5832

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 2 sks. of hulls & 25 sks. of cement

@ 5600 to 5832 35 sks. of cement @ 1650 to 1550 25 sks. of cement @ 700 to 600.

Put 10 sks. of cement @ 40 to 0 Mud between plugs Cut off & cap 8 5/8 3' below ground level.  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED  
STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: APR 24 1985

Wendell B. Fox PHONE # (316) 563-7349

ADDRESS 611 Indiana Plains, Kansas 67869

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547

ADDRESS Box 506 Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent  
(Operator or Agent)

DATE: 4-23-85

①

State of Kansas



N CARLIN  
HAEL LENNEN  
NGALEE WRIGHT  
TH R. HENLEY  
MITH A. McCONNELL  
AN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 30 1985

EXPIRES

April 30, 1985

#### WELL PLUGGING NOTICE

Fox #1  
C NE NW  
Sec. 32-33S-29W  
Meade County

Wendall B. Fox  
611 Indiana  
Plains, KS 67869

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).