

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-119-20624 <sup>0000E</sup> (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

Inc.

WELL OWNER/OPERATOR Texaco, Inc. for Texaco Producing, OPERATOR'S LICENSE NO. 4742 <sup>12/90</sup>

ADDRESS P. O. Box 2700, Pampa, Texas 79066-2700 PHONE # (806) 665-1876

LEASE (FARM) Iona Goodnight WELL NO. 2 WELL LOCATION S/2 NE SE COUNTY Meade

SEC. 3 TWP. 34S RGE. 26 (E) or (W) TOTAL DEPTH 5,977' PLUG BACK TD 5,750'

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 1,226' CEMENTED WITH 690 SACKS

CASING SIZE 4-1/2" SET AT 5,969' CEMENTED WITH 330 SACKS

PERFORATED AT 5726-38, 5760-76, 5805-08, 5830-50, 5902-08, 5784-98

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING (See attached)

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes  
Not Available (If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-8-90 8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 11-19-90

J. M. Barnum PHONE # (806) 665-1876 <sup>9 1990</sup>

ADDRESS P. O. Box 2700, Pampa, Texas 79066-2700

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 <sup>9/91</sup>

ADDRESS 620 S. Lincoln, Liberal, KS PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: J. M. Barnum <sup>11/16/90</sup>  
(Operator or Agent)

①

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

November 20, 1990

Texaco, Inc.  
P.O. Box 2700  
Pampa, TX 79066-2700

Iona Goodnight #2  
S/2 NE SE 03-34-26W  
Meade County, KS  
API No. 15-119-20,624

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,



David P. Williams  
Production Supervisor

District: #1, 304 W. McArtor  
Dodge City, KS 67801  
(316) 225- 6760

IONA GOODNIGHT #2

ABANDONMENT PROCEDURE

1. MIRUPU - Pull tubing & packer @  $\pm$  5667'.
2. Set CIBP @ 5700' & dump two sacks cement on top.
3. Displace 4 1/2" annulus w/9# mud to 2600' ( $\pm$  50 BBLs)
4. Set CIBP @ 2600'. Displace 4 1/2" annulus w/9# mud to 1276' ( $\pm$  22 Bbls).
5. Shoot a 4-way squeeze shot at 1276'. Establish circulation between 4 1/2" & 8 5/8" annulus. Pump cement to surface,  $\pm$  283 sx.
6. Fill 4 1/2" csg w/cement from 1276' to 4' ( $\pm$  95 sx.).
7. Cut off casing 4' below surface & weld I.D. plate on top.
8. Restore location & erect marker.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 19 1990

CONSERVATION DIVISION  
Wichita, Kansas