

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

1/87

API NUMBER 15-025-20,766-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Zinke & Trumbo, LTD OPERATORS LICENSE NO. 8060

ADDRESS 111 W 5th. Suite 220 Tulsa, Oklahoma 74103 PHONE # (918) 592-5096

LEASE (FARM) Berends WELL NO. 1-31 WELL LOCATION C SW/4 COUNTY Clark

SEC. 31 TWP. 34S RGE. 25W or (W) TOTAL DEPTH 6300 PLUG BACK TD 6255

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1514 CEMENTED WITH 365 SACKS

CASING SIZE 4 1/2 SET AT 6300 CEMENTED WITH 250 SACKS

PERFORATED AT 5882 - 5904

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 30 sks. of cement & 2 sks. of hulls

from 5904 to 5700 . Pump 40 sks. of cement 50' in & out of 8 5/8 25 sks. of cement @ 600

10 sks. from 40 to 0

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ Upon Approval _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Keith Hill PHONE # (316) 624-8647

ADDRESS 1780 N. Calhoun Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547

ADDRESS Box 506 Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent
STATE CORPORATION COMMISSION (Operator or Agent)

MAR 13 1986

DATE: 3-12-86

CONSERVATION DIVISION
Wichita, Kansas

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JOHN CARLIN
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

JUN 13 1986

EXPIRES

March 13, 1986

WELL PLUGGING NOTICE

Berends #1-31
C SW/4
Sec. 31-34S-25W
Clark County

Zinke & Trumbo, Ltd.
111 W. 5th, Ste. 220
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).