

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/86

API NUMBER 15 025 20,285-~~000~~ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hawkins Oil & Gas Inc. OPERATORS LICENSE NO. 6378

ADDRESS Box 1282 Liberal, Kansas 67901 PHONE # (316) 624-8327

LEASE (FARM) Walker WELL NO. 1-28 WELL LOCATION C NW SE COUNTY Clark

SEC. 28 TWP. 34S RGE. 25W (C) or (W) TOTAL DEPTH 6350 PLUG BACK TD 6110

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 684 CEMENTED WITH 425 SACKS

CASING SIZE 4 1/2 SET AT 6148 CEMENTED WITH 250 SACKS

PERFORATED AT 6076 - 5786

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 25 sks. of cement & 2 sks. of hulls @

6086 to 5700 Pump 40 sks. of cement @ 1400 to 1300 Pump 35 sks. of cement @ 700 to 600

Put 10 sks. of cement @ 40 to 0 Cut off & cap 8 5/8 3' below ground level.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Driskoll PHONE # (316) 624 - 8327

ADDRESS Box 1282 Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547

ADDRESS Box 506 Liberal, Kansas 67901 PHONE # (316) 624 - 7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent
(Operator or Agent)

DEC 9 1985 DATE: 12-6-85

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 9 1986

December 9, 1985

EXPIRES

WELL PLUGGING NOTICE

Walker #1-28
C NW SE
Sec. 28-34S-25W
Clark County

Hawkins Oil & Gas Inc.
Box 1282
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).