

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/86

API NUMBER 15025-20420-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Irex Corporation OPERATORS LICENSE NO. 5760

ADDRESS 1311 17th., Suite 800, Denver, Colorado ⁸⁰²⁰² PHONE # (303) 292-9900

LEASE (FARM) Cox WELL NO. 1 WELL LOCATION CSW $\frac{1}{4}$ COUNTY Clark

SEC. 24 TWP. 34S RGE. 25W (W) TOTAL DEPTH 6300 PLUG BACK TD 6237

Check One:

OIL WELL _____ GAS WELL XX D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 705 CEMENTED WITH Circ. SACKS _____

CASING SIZE 4 1/2 SET AT 6278 CEMENTED WITH NA SACKS _____

PERFORATED AT 5685-5711, 5732-40, 5885-93, 6009-18, 6161-73

CONDITION OF WELL: GOOD X Depleted POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A CIBP will be set approx. 50' above perforations, 50 sack cement plug in the 8 5/8 from 800-700. Cap well with 10 sack cement plug from 3-33.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mark Pinnick PHONE # (316) 622-4868

ADDRESS Box 508, Protection, Kansas

PLUGGING CONTRACTOR Reeves & Wilson, Inc. LICENSE NO. 6083

ADDRESS P.O. Box 963, Woodward, Oklahoma 73802 PHONE # (405) 256-6023

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: W. Sid Wilson
STATE CORPORATION COMMISSION (Operator or Agent)

①

DEC 9 1985 DATE: 12-6-85

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 9 1986

EXPIRES

December 9, 1985

WELL PLUGGING NOTICE

Cox #1
C SW/4
Sec. 24-34S-25W
Clark County

Irex Corporation
1311 17th, Ste. 800
Denver, CO 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).