

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Skelly Oil Company Address Box 391, Hutchinson, Kans.
(Applicant)

Lease (Farm Name) Alexander "C" Well No. 1
SW NE NE NE NE/4

Well Location 1250' FNL 1250' FEL/ Sec. 19 Twp 34S Rge. (E) 25 (W)

County Clark Field Name (if any) _____

Total Depth 5855' Oil _____ Gas _____ Dry Hole x

Was well log filed with application? no If not, explain: _____

Well log will be filed with Plugging Record

Date and hour plugging is desired to begin August 26, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

H. E. Wamsley Address Box 391, Hutchinson, Kans.

Plugging Contractor Schafer Drilling Company

Plugging Contractor's License No. _____

Address Oklahoma City 2, Oklahoma

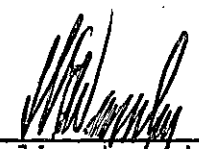
Invoice covering assessment for plugging this well should be sent to _____

Skelly Oil Company Address Box 391, Hutchinson, Kans.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

AUG 28 1959
8-28-59
CONSERVATION DIVISION
Wichita, Kansas


Applicant or Acting Agent

Date August 27, 1959

PLUGGING
FILE SEC. 19T.34 R. 25W
BOOK PAGE 63 LINE 32



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

August 31, 1959

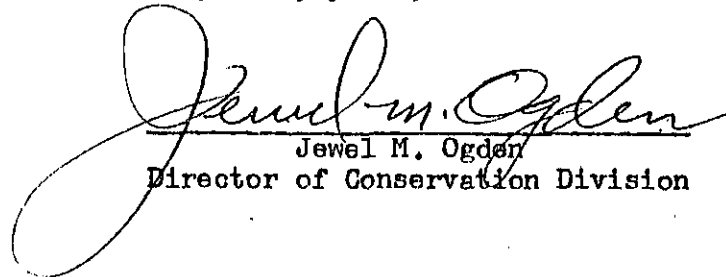
| | |
|-------------|---------------------|
| Well No. | 1 |
| Lease | Alexander #01 |
| Description | SW 1/4 NE 19-24-25N |
| County | Clay |
| File No. | 63-32 |

Sholly Oil Company
 Box 371
 Hutchinson, Kansas

Contention:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022